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1853

JOURNAL
OF THE PROCEEDINGS
OF THE
SIXTY-FOURTH ANNUAL CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH
In South-Carolina :
HELD IN ST. MICHAEL'S CHURCH, CHARLESTON,
On the 4th, 5th, 6th and 7th of May,
1853.

WITH
LISTS OF THE CLERGY AND PARISHES,
THE PAROCHIAL REPORTS, THE CONSTITUTION, CANONS AND RULES
OF ORDER, AND THE STANDING RESOLUTIONS.

CHARLESTON, S. C.
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1853.

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THE
SOUTH CAROLINIANA
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LIST OF THE CLERGY

IN THE DIOCESE OF SOUTH-CAROLINA, AS RENDERED BY THE
STANDING COMMITTEE OF THE SAME, TO THE DIOCESAN
CONVENTION OF 1853.

The Rev. T. S. Arthur, *Rector of Christ Church, Greenville.*

- “ William H. Barnwell, *Rector of St. Peter's, Ch., Charleston.*
- “ Edmund E. Bellinger, *Minister of Trinity Ch., Edgefield.*
- “ Charles T. Bland, *Missionary at six stations in Barnwell and Edgefield Districts.*
- “ John B. Campbell, *Rector of St. Phillip's Ch., Charleston.*
- “ Augustus L. Converse, *Rector of the Church of the Holy Cross, at Claremont, Stateburgh.*
- “ Andrew H. Cornish, *Rector of St. Paul's Ch., Pendleton.*
- “ John H. Cornish, *Rector of the Ch. of St. Thaddæus, Aiken,*
- “ M. A. Curtis, D. D., *Rector of Trinity, Ch., Society Hill.*
- “ Thomas F. Davis, *Rector of Grace Church, Camden.*
- “ William Dehon, *Rector of the Churches of St. Stephen's and Upper St. John's.*
- “ Francis P. Delavaux, *residing at Barnwell Court House.*
- “ J. Grimké Drayton, *Rector of St. Andrew's Parish.*
- “ James H. Elliott, *Rector of the Church of the Holy Trinity, Grahamville.*
- “ Stephen Elliott, *Asst. Minister of Prince William's Parish.*
- “ Henry Elwell, *Missionary to the Districts of York, Union and Laurens.*
- “ John R. Fell, *Rector of Christ Church Parish.*
- “ Christopher P. Gadsden, *Assistant Minister of St. Philip's Church, Charleston.*
- “ Philip Gadsden, *Rector of St. Paul's Parish, Stono, and St. Paul's Church, Summerville.*
- “ Paul T. Gervais, *residing in St. John's, John's Island.*
- “ Alexander Glennie, *Rector of All Saints' Parish, Waccamaw.*
- “ Richardson Graham, *Rector of Christ Church, Wilton.*
- “ William Greene, *Deacon, Minister of Trinity Ch., Abbeville.*

- The Rev. Alexander Gregg, *Rector of St. David's Church, Cheraw.*
- " Charles H. Hall, *Rector of St. John's, John's Island.*
- " Christian Hanckel, D. D., *Rector of St. Paul's Church, Charleston.*
- " William H. Hanckel, *Rector of the Ch., on Edisto Island.*
- " Robert Henry, D. D., *Professor in the South-Carolina College.*
- " Robert T. Howard, *Rector of Prince George's Parish, Win yaw.*
- " William B. W. Howe, *Rector of St. John's, Berkley.*
- " Joseph Hunter, *Rector of Prince Frederick's, Pedee.*
- " Nathaniel Hyatt, *Rector of St. James's, Santee.*
- " P. Gervais Jenkins, *Deacon, residing in Charleston.*
- " Benjamin Johnson, *Rector of St. Matthew's, Parish.*
- " Roberts P. Johnson, *Assistant Minister of the Churches of St. Stephen's and Upper St. John's.*
- " P. Trapier Keith, *Rector of St. Michael's, Ch. Charleston.*
- " Maurice H. Lance, *residing near Georgetown.*
- " Charles E. Leverett, *Rector of Prince William's Parish.*
- " Edward C. Logan, *Rector of the Church of the Messiah, N. Santee.*
- " Alexander W. Marshall, D. D., *Minister of St. John's Chapel, Charleston.*
- " David McElheran, *Rector of St. Helena Church, St. Helena Island.*
- " Jonh D. McCollough, *Rector of Calvary Church, Glenn Springs, and Church of the Advent, Spartanburg.*
- " Stiles Mellichamp, *Asst. Minister of St. Helena's, Beaufort.*
- " James W. Miles, *Professor in Charleston College, and Asst. Minister of St. Michael's Church, Charleston.*
- " Augustus Moore, *Deacon, officiating as temporary Assistant Minister of St. Michael's, Charleston.*
- " Edward Phillips, *Rector of the Church of the Holy Apostles, Barnwell.*
- " C. C. Pinckney, Jr., *Assistant Minister of Grace Church, Charleston.*
- " William T. Potter, *residing in Beaufort District.*
- " William O. Prentiss, *Rector of St. Bartholomew's Parish.*
- " J. Maxwell Pringle, *Rector of Zion Church, Richland.*
- " John J. Roberts, *Rector of St. John's Church, Fairfield.*
- " Edward Reed, *officiating in North-Carolina.*
- " Joseph B. Seabrook, *Asst. Minister of St. Luke's Parish.*

The Rev. Richard S. Seely,	<i>Teacher in the School, and Asst. Minister of the Parish of St. Thomas and St. Dennis.</i>
"	Peter J. Shand, <i>Rector of Trinity Church, Columbia.</i>
"	J. Ward Simmons, <i>Assist. Min. of the Church of the Advent, Spartanburg.</i>
"	William W. Spear, <i>Rector of Grace Church, Charleston.</i>
"	James Stoney, <i>Asst. Minister of St. Helena's, Beaufort.</i>
"	Paul Trapier, <i>Minister of Calvary Church, Charleston.</i>
"	Edwin A. Wagner, <i>Rector of the Ch. of the Holy Communion, Charleston.</i>
"	C. Bruce Walker, <i>Asst. Minister of Trinity Ch., Edgefield.</i>
"	Edward T. Walker, <i>Rector of St. Luke's Ch., Newberry.</i>
"	Joseph R. Walker, D. D., <i>Rector of St. Helena's, Beaufort.</i>
"	C. Wallace, <i>Minister of St. Stephen's Chapel, Charleston.</i>
"	Benjamin C. Webb, <i>Missionary in Prince William's Parish, among the slave population.</i>
"	Arthur Wigfall, <i>Rector of St. Mark's Parish, Clarendon.</i>
"	Alsop Woodward, <i>Rector of St. Luke's Parish.</i>
Total,	67

The following Clergymen did not attend the sessions of the Convention, viz :

The Rev. F. P. Delavaux,	The Rev. M. H. Lance,
" P. T. Gervais,	" J. W. Miles,
" R. Henry, D. D.,	" J. Stoney,—6:
Present	61
Entitled to vote,.....	56

LIST OF PARISHES AND CHURCHES,

IN THE DIOCESE OF SOUTH-CAROLINA, WITH THE DATES OF THEIR
FOUNDATION ANNEXED.

1	<i>St. Philip's</i> (original Church, built 1681,) <i>Parish,</i>	1704,
2	<i>St. James's,</i> Parish Santee,	1706, April 9
3	<i>St. Andrew's,</i> "	1706, Nov. 30
4	<i>St. Bartholomew's,</i> "	1706, " "
5	<i>Christ Church,</i> "	1706, " "
6	<i>St. James's,</i> " Goose Creek,	1706, " "
7	<i>St. John's,</i> " Berkley,	1706, " "
8	<i>St. Thomas' & St. Dennis's</i> "	1707, " "
9	<i>St. Paul's,</i> " Stono,	1706, " "
10	<i>St. Helena's,</i> " Beaufort,	1712, " "
11	<i>Prince George's,</i> " Winyaw,	1721,
12	<i>St. John's,</i> " John's Island,	1734,
13	<i>Prince Frederick's,</i> " 1734, Chapel Peedee,	1838,
14	<i>Prince William's,</i> "	1745,
15	<i>St. Michael's,</i> " 1751, Church built	1761,
16	<i>St. Mark's,</i> " Clarendon,	1757,
17	<i>All Saints',</i> " Waccamaw,	1767, May 23
18	<i>St. Luke's,</i> "	1767, " "
19	<i>St. Matthew's,</i> "	1768,
20	<i>St. David's,</i> " 1768, Church, Cheraw,	1820,
21	<i>Church on Edisto Island,</i>	1774,
22	<i>Claremont Church,</i> Stateburg,	1788,
23	<i>St. Helena Church,</i> St. Helena Island,	
24	<i>Pineville & Upper St. John's</i>	1807,
25	<i>St. Paul's Church,</i> Charleston,	1810,
26	<i>Trinity</i> " Columbia,	1812,
27	<i>Grace</i> " Sullivan's Island,	1817,
28	<i>St. Paul's</i> " Pendleton, about	1821,
29	<i>Christ</i> " Greenville,	1825,
30	<i>Grace</i> " Camden,	1830,
31	<i>St. James's</i> " James Island,	1831,

32	<i>St. Peter's Church,</i>	Charleston,	1832,
33	<i>Trinity</i> “	Society Hill,	1833,
34	<i>Christ</i> “	Wilton,	1834,
35	<i>Holy Trinity</i> “	Grahamville,	1834,
36	<i>Trinity</i> “	Edgefield,	1835,
37	<i>St. John's</i> “	Fairfield,	1839,
38	<i>St. Philip's</i> “	Bradford Springs,	1841,
39	<i>Trinity</i> “	Abbeville,	1842,
40	<i>Church of the Messiah,</i>	North Santee,	1842,
41	<i>Church of St. Thaddæus,</i>	Aiken,	1842,
42	<i>Emmanuel Church,</i>	Chester,	1843,
43	<i>Zion Church,</i>	Richland,	1844,
44	<i>Church of the Epiphany,</i>	Laurens,	1846,
45	<i>Grace Church,</i>	Charleston,	1846,
46	<i>St. Luke's Church,</i>	Newberry,	1846,
47	<i>Ascension Church,</i>	Gillisonville,	1847,
48	<i>Church of the Advent,</i>	Spartanburg,	1847,
49	<i>Church of the Holy Communion,</i>	Cannonsborough,	1848,
50	<i>Church of the Holy Apostles,</i>	Barnwell,	1850,
51	<i>Calvary Church,</i>	Glenn's Springs,	1850,
52	<i>Grace Church,</i>	Anderson C. H.,	1851,
53	<i>Church of the Redeemer,</i>	Orangeburg C. H.,	1851,
	Total 53.		

CONGREGATIONS

NOT ENTITLED TO A REPRESENTATION IN THE CONVENTION.

<i>St. Stephen's</i>	Chapel,	Charleston,	1822,	} <i>Mission</i> <i>Congregations.</i>
<i>St. John's</i>	“	Hampstead,	1839,	
<i>Calvary,</i>	Church,	Charleston,	1849,	



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MINUTES OF THE CONVENTION.

Charleston, Wednesday, May 4th, 1853.

This being the day and place appointed by the last Convention for the sixty-fourth Annual Convention of the Protestant Episcopal Church, in the Diocese of South-Carolina, a large number of the Clergy and Laity assembled in St. Michael's Church, at 10 o'clock, A. M. Morning Prayer, with the Litany, was said by the Rev. Peter J. Shand, Rector of Trinity Church, Columbia. The Sermon was delivered by the Rev. Henry Elwell, Missionary to York, Union and Laurens Districts. The Ante-communion service was read by the Rev. C. Hanckel, D. D., Rector of St. Paul's Church, Charleston. The alms were collected by the Rev. Wm. Greene, Minister of Trinity Church, Abbeville, and the Rev. P. G. Jenkins, Deacons. The first part of the Communion service was read by the Rev. Dr. Hanckel; the Consecration of the elements and the Post Communion by the Rt. Rev. William J. Boone, D. D., Missionary Bishop to China, who delivered the elements to the officiating Priests. The elements were delivered to the assembled Clergy and Congregation by the Rev. Dr. Hanckel, the Rev. P. T. Keith, Rector of St. Michael's Church; the Rev. P. Trapier, Minister of Calvary Church, and the Rev. Wm. H. Barnwell, Rector of St. Peter's.

The Convention was called to order, after a short recess, by the Rev. Dr. Hanckel, as President of the Standing Committee. The roll was called by the Secretary, and the following Clergymen answered to their names :

The Rev. T. S. Arthur,
" W. H. Barnwell,
" C. T. Bland,
" J. B. Campbell,
" A. L. Converse,
" A. H. Cornish,
" J. H. Cornish,
" M. A. Curtis, D. D.
" T. F. Davis,
" Wm. Dehon,
" J. G. Drayton,
" J. H. Elliott,
" S. Elliott,
" H. Elwell,
" J. R. Fell,
" P. Gadsden,

The Rev. C. P. Gadsden,
" R. Graham,
" A. Glennie,
" A. Gregg,
" C. H. Hall,
" Ch. Hanckel, D. D.
" W. H. Hanckel,
" R. T. Howard,
" Wm. B. W. Howe,
" J. Hunter,
" P. T. Keith,
" C. E. Leverett,
" E. C. Logan,
" A. W. Marshall, D. D.
" D. McElheran,
" J. D. McCollough,

The Rev. S. Mellichamp,	The Rev. J. W. Simmons,
“ E. Phillips,	“ W. W. Spear,
“ C. C. Pinckney, Jr.	“ P. Trapier,
“ W. T. Potter,	“ E. A. Wagner,
“ W. O. Prentiss,	“ C. B. Walker,
“ J. M. Pringle,	“ E. T. Walker,
“ E. Reed,	“ J. R. Walker, D. D.
“ J. J. Roberts,	“ C. Wallace,
“ J. B. Seabrook,	“ B. C. Webb,
“ R. S. Seely,	“ A. Wigfall,
“ P. J. Shand,	“ A. Woodward.

DEACONS.

The Rev. E. E. Bellinger,	The Rev. P. G. Jenkins,
“ Wm. Greene.	“ A. Moore.

Delegates were present from the Parishes of St. Philip's; St. James's, Santee; St. Andrew's; St. Bartholomew's; St. John's, Berkeley; St. Thomas and St. Dennis's; St. Helena's, Beaufort; Prince George's, Winyaw; St. John's, John's Island; Prince Frederick's; Prince William's; St. Michael's; All-Saints', Waccamaw; St. Luke's; St. Matthew's.

Churches—St. David's, Cheraw; Edisto Island; Claremont, Stateburg; St. Helena, St. Helena Island; Pineville and Upper St. John's; St. Paul's, Charleston; Trinity, Columbia; Grace, Sullivan's Island; St. Paul's, Pendleton; Christ, Greenville; Grace, Camden; St. James's, James Island; St. Peter's, Charleston; Trinity, Society Hill; Christ, Wilton; Holy Trinity, Grahamville; Trinity, Edgefield; St. John's, Fairfield; St. Philip's, Bradford Springs; Trinity, Abbeville; Church of the Messiah, North Santee; Church of St. Thaddæus, Aiken; Zion, Richland; Grace, Charleston; St. Luke's, Newberry; Church of the Advent, Spartanburg; Calvary, Glenn's Springs; Holy Communion, Charleston; Redeemer, Orangeburg.

The list of the Clergy, prepared by the Standing Committee, was referred to a Committee, consisting of the Rev. Messrs. Glennie, Wigfall and Trapier.

The certificates of Lay Delegates were referred to a Committee, consisting of Messrs. R. W. Barnwell, Dr. Campbell and P. C. J. Weston.

The Committee reported the following list, viz :

The Committee on the certificates of Lay Delegates, reported the following gentlemen duly elected from their respective Parishes and Churches.

St. Philip's, Charleston, Daniel Huger, H. D. Lesesne,* Edward McCrady,* J. J. Pringle Smith.*

* All those marked with an asterisk (*) were present.

St. James's, Santee, C. C. Pinckney,* Wm. Lucas, Alexander E. Gadsden and P. P. Mazyck.

St. Andrew's, William Bull Pringle,* Dr. George Haig,* Dr. Theodore D. Grimké* and Simon J. Magwood.*

St. Bartholomew's, Thos. M. Rhett, M. E. Carn,* Edward J. Webb* and Robert B. Jenkins.

Christ Church.

St. James's, Goose Creek.

St. John's Berkley, Dr. S. W. Barker,* Keating S. Ball,* John Harleston* and Dr. Benjamin Huger.*

St. Thomas and St. Dennis, Alfred Huger, J. C. Nowell,* Dr. John O'Hear and Dr. Laurens.

St. Paul's Stono.

St. Helena, Beaufort, Dr. Thomas Fuller,* T. O. Barnwell, Dr. B. B. Sams and R. W. Barnwell.*

Prince George, Winyaw, Henry A. Middleton,* Benjamin King,* B. H. Wilson* and J. G. Henning.*

St. John's, John's Island, Richard LaRoche,* Wm. E. Mathews* P. C. Grimball.*

Prince Frederick's, Pee Dee, Col. R. F. W. Allston,* Col. A. H. Belin, Dr. James R. Sparkman* and R. S. Izard.

Prince William's, L. M. DeSaussure,* Alfred Raoul,* A. H. Seabrook* and George C. Mackay.*

St. Michael's, Dr. J. M. Campbell,* Col. A. P. Hayne,* Hon. T. L. Hutchinson* and A. E. Miller.*

St. Mark's, Clarendon.

All Saint's, Waccamaw, John H. Tucker, Francis M. Weston, T. Pinckney Alston* and Plowden C. J. Weston.*

St. Luke's, William Pope,* John Richardson,* Thomas F. Drayton* and Rollin H. Kirk.

St. Matthew's, Paul S. Thomson.*

St. David's, Cheraw, Dr. Thomas E. Powe,* O. H. Kollock,* Thos. E. B. Pegues and William Godfrey.*

Edisto Island, J. J. R. Westcoat,* John Hanahan,* Wm. M. Bailey* and Benjamin W. Seabrook.*

Church of the Holy Cross, Claremont, Stateburg, Dr. W. W. Anderson,* E. M. Anderson, F. K. Mayrant* and J. N. Frierson.*

* All those marked with an asterisk (") were present.

St. Helena, St. Helena Island, Dr. J. A. P. Scott,* Edgar Fripp,* and Captain Thomas A. Coffin.*

Pineville and Upper St. John's, Hon. W. Cain,* Thomas Ravenel, W. M. Porcher* and Charles Sinkler.*

St. Paul's, Radcliffeborough, C. R. Brewster,* T. G. Simons, Jr.,* F. S. Holmes* and J. F. Blacklock.*

Trinity, Columbia, Col. R. H. Goodwyn,* Dr. William Reynolds* and G. M. Thomson.*

Grace, Sullivan's Island, Col. Jacob Bond I'On, J. L. Petigru, Wm. Jervey* and Otis Mills.*

St. Paul's, Pendleton, William Van Wyck, Col. R. W. Calhoun,* Dr. William L. Jenkins and Dr. H. D. Gaillard.

Christ Church, Greenville, William Choice,* Dr. Randall Croft,* Dr. Theodore Croft* and Thomas M. Cox.*

Grace, Camden, John M. DeSaussure,* Dr. Lynch M. Deas, Joseph B. Kershaw and Col. James Chestnut, Jr.*

St. James's, James Island, John B. F. Minott* and John Rivers.*

St. Peter's, Charleston, General W. E. Martin,* G. A. Trenholm,* F. A. Ford* and James Legare.*

Trinity, Society Hill, John N. Williams,* H. H. Bacot, Edward E. Evans* and John Witherspoon.

Christ Church, Wilton, Col. Joseph E. Jenkins,* Joseph W. Faber,* James Meggett* and John LaRoche.*

Holy Trinity, Grahamville, Edward Lynah,* H. M. Parker,* J. H. Howard* and C. C. Dupont.*

Trinity, Edgefield, W. A. Harris* and P. S. Brooks.*

St. John's, Fairfield, B. P. Ravenel* and Samuel DuBose.*

St. Philip's, Bradford Springs, James Gaillard, Sr. and Thomas W. Porcher.*

Trinity, Abbeville, Dr. Joseph F. Lee, William H. Parker,* J. Foster Marshall* and John A. Calhoun.

Church of the Messiah, N. Santee, James R. Pringle,* Andrew Johnstone, Simons Lucas and James H. Ladson.*

St. Thaddæus, Aiken, Col. James Gadsden,* O. H. Dawson, O. J. Chaffee* and Edward R. Laurens.*

Emmanuel, Chester.

Zion Church Richland, William S. Goodwyn,* Thomas B. Clarkson* and Julian S. Woodruff.*

Epiphany, Laurens.

* All those marked with an asterisk (*) were present.

Grace Church, Charleston, William Whaley,* Benjamin S. Rhett,* Thomas P. Green* and C. G. Memminger.*

St. Luke's, Newberry, Styles Hurd,* H. H. Caldwell, Edward S. Bailey* and H. T. Peake.*

Ascension, Gillisonville.

Church of the Advent, Spartanburg, William B. Leary,* J. M. Elford, H. H. Thompson* and Dr. W. C. Bennett.

Holy Communion, Cannonsborough, Dr. St. John Phillips,* Benjamin Heriot,* Dr. C. G. White* and H. L. Toomer.*

Holy Apostles, Barnwell.

Calvary, Glenn Springs, Dr. M. A. Moore* and Dr. J. Winsmith.*

Grace Church, Anderson.

Church of the Redeemer, Orangeburg.

The Report was accepted.

The Committee on the List of the Clergy reported as follows :

1. That the following Clergymen are entitled to *all the privileges of* Members of this Convention, viz :

The Rev. T. S. Arthur,	The Rev. Joseph Hunter,
" W. H. Barnwell,	" Nathaniel Hyatt,
" John B. Campbell,	" Benjamin Johnson,
" Andrew H. Cornish,	" P. Trapier Keith,
" John H. Cornish,	" Charles E. Leverett,
" M. A. Curtis, D. D.,	" Edward C. Logan,
" Thomas F. Davis,	" David McElheran,
" William Dehon,	" John D. McCollough,
" J. Grimké Drayton,	" Stiles Mellichamp,
" James H. Elliott,	" C. C. Pinckney, Jr.,
" Stephen Elliott,	" William O. Prentiss,
" John R. Fell,	" J. Maxwell Pringle,
" Philip Gadsden,	" John J. Roberts,
" C. P. Gadsden,	" Joseph B. Seabrook,
" Richardson Graham,	" Richard S. Seely,
" Alexander Glennie,	" Peter J. Shand,
" William Greene,	" William W. Spear,
" Alexander Gregg,	" Edwin A. Wagner,
" Charles H. Hall,	" Edward T. Walker,
" Ch. Hanckel, D. D.,	" J. R. Walker, D. D.,
" William H. Hanckel,	" Arthur Wigfall,
" Robert T. Howard,	" Alsop Woodward,
" William B. W. Howe,	

* All those marked with an asterisk (*) were present.

2. The following Clergymen are entitled to all the privileges of Members, except the right to vote in matters relating to the temporal affairs of the Churches, viz :

The Rev. Charles T. Bland,	The Rev. Paul Trapier,
“ Henry Elwell,	“ C. Wallace,
“ A. W. Marshall, D. D.,	“ Benjamin C. Webb,

3. That the following Clergymen are entitled to *seats*, but not to *votes*, viz :

The Rev. Edmund E. Bellinger,	The Rev. P. G. Jenkins, M. D.,
“ Francis P. Delavaux,	“ Maurice H. Lance,
“ Paul T. Gervais,	“ James W. Miles,
“ Robert Henry, D. D.,	“ Edward Reed,
“ Roberts P. Johnson,	

They also reported the following names as doubtful; they wishing fuller information, viz :

The Rev. A. L. Converse,	The Rev. J. W. Simmons,
“ A. Moore,	“ J. Stoney,
“ E. Phillips,	“ C. B. Walker.
“ W. T. Porter,	

The report, with the exception of the names reported as doubtful, was accepted, and the Convention pronounced duly organized.

The case of the Rev. Mr. Converse's vote was taken up, and on motion, it was

Resolved, That the Rev. Mr. Converse is entitled to *all the privileges* of a member of this Convention.

On motion,

Resolved, That the Rev. E. Phillips be admitted to all the privileges of a member of this Convention.

On motion of the Rev. Mr. Converse, this resolution was reconsidered and amended by substituting the words, “*is entitled*,” for the words, “*be admitted*,” and passed as amended.

On motion of the Rev. Mr. Hall, the other names reported as doubtful, were referred back to the same Committee.

It was then moved and carried, that the Rules of Order be suspended to allow Mr. Lesesne to offer a resolution in regard to the Committee on a case arising out of the Kohne legacy to the General Theological Seminary.

On motion of Mr. Lesesne,

Resolved, That two members be added to the Committee, appointed by the last Convention, to whom the subject of Mr. Kohne's legacy to the Theological Seminary was referred.

The Rev. Mr. Davis and the Hon. R. W. Barnwell were appointed on this Committee.

The Rules of Order were then read.

On motion of Rev. Mr. McElheran, the ballot was dispensed with, and the Rev. C. Wallace unanimously re-elected Secretary.

The Secretary re-appointed the Rev. E. A. Wagner his assistant.

The Chair appointed the Rev. T. F. Davis, as Preacher before the next Convention, and the Rev. J. B. Campbell, his substitute.

Also, the Committee on Unfinished Business, the Rev. A. Woodward, Col. T. Pinckney Allston and Gen. W. E. Martin.

The Committee on Finance: J. F. Blacklock, Hon. R. F. W. Allston and James R. Pringle.

The Standing Committee reported as follows:

The Standing Committee of the Diocese of South-Carolina, respectfully report, that they were duly organized, on the 24th March, 1852, by the election of the Rev. Christian Hanckel, D. D., as their President, and the Rev. Paul Trapier Keith, their Secretary. At that meeting, they recommended Mr. Augustus Moore to the Bishop for Deacon's Orders, and at a subsequent meeting, for the same order, Mr. Edmund E. Bellinger. The said Mr. E. E. Bellinger, since his ordination as Deacon, has also been recommended to the Bishop of Georgia officiating, by request, in this Diocese, for Priest's Orders.

They have recommended and received as Candidates for Orders, Mr. Henry L. Phillips and Mr. Thomas J. Girardeau; and further report the following, as formerly received and still Continuing, candidates: Lucien C. Lance, Robert W. Barnwell, Jr., and William Murphy.

Resolutions expressive of the feelings of this Committee, on the death of our beloved Diocesan, were passed soon after the event. Expressions of sympathy and similar feelings, have been received from several of the Bishops, from the Board of Trustees of the General Theological Seminary, and from other Ecclesiastical Bodies of the Church.

The President of the Standing Committee, at a meeting on the 13th October, 1852, announced the death of the Rev. Thomas J. Young, Assistant Minister of St. Michael's Church; whereupon it was ordered by the Committee, that his death be recorded on their Journals.

The Standing Committee have received and duly recorded, as the Ecclesiastical authority of the Diocese, a notice from the Ecclesiastical authority of New-York, of the displacement from the Ministry of this Church, of William Grant Heyer, and of Peter S. Burchan, of that Diocese, pursuant to Canon V. of 1850. Also, notice from the Rt. Rev. B. B. Smith, Bishop of the Diocese of Kentucky, of the displacement from the Ministry, of the Rev. F. F. Laird, Presbyter, and of

the Rev. William C. Lewis, Deacon, of that Diocese; also, notices from the Rt. Rev. W. M. Green, Bishop of the Diocese of Mississippi, of the displacement from the Ministry, of the Rev. William P. C. Johnston, Presbyter, and of the Rev. Robert G. Hays, Deacon, of said Diocese; also a communication from the Bishop of Massachusetts, notifying them of the displacement from the Ministry of the Rev. F. W. Pollard, a Presbyter of that Diocese.

The Committee further report, that upon the death of the Rt. Rev. C. E. Gadsden, they passed a resolution requesting the Rt. Rev. Francis H. Rutledge, Bishop of the Diocese of Florida, to perform Episcopal functions, as they might be needed, in this Diocese from that date 'till the 1st of December, 1852, and the Rt. Rev. Stephen Elliott, Bishop of Georgia, to officiate in the same capacity, during the ensuing winter. The former reports, that, by the request of our late Diocesan, he examined Mr. Augustus Moore, and admitted him to the Holy Order of Deacons, on the 30th April, 1852. Also, by request of the same, that he admitted to the Holy Order of Priests, on 2d day of May, 1852, the Rev. Edwin A. Wagner, and the Rev. James Ward Simmons; also, by the recommendation of the Standing Committee, that he admitted Mr. Edmund E. Bellinger to the Holy order of Deacons, on the 7th July, 1852. Furthermore that he consecrated to the Christian worship of Almighty God, the Church of the Holy Cross, at Claremont, Sumter District, on the 14th of July, 1852, and St. Jude's Church, in the town of Walterborough, on the 14th of November, 1852. He further reports that he has administered the Holy and Apostolic Rite of Confirmation at St. John's Chapel, Charleston; St. Stephen's Chapel, Charleston; St. Michael's Church, Charleston; St. Andrew's Church; Mount Pleasant, Christ Church Parish; Trinity Church, Columbia; St. Paul's Church, Charleston; and to several in private, amounting in all to fifty-four, viz: sixteen colored, and thirty-eight white.

No report has been received as yet of the official acts in the Diocese, by the Rt. Rev. Bishop of Georgia.

The Standing Committee report, further, the reception of certificates of election of the Rev. C. B. Walker as Assistant Minister of Trinity Church, Edgefield; of the Rev. James Stoney, Deacon, as Assistant Minister of St. Helena, Beaufort; of the Rev. Henry Wall, as Assistant Minister of the Church of the Holy Trinity, Grahamville; of the Rev. E. Phillips, as Rector of the Church of the Holy Apostles, at Barnwell Court House; of the Rev. R. Graham, as Rector of Christ Church, Wilton; of the Rev. E. E. Bellinger, Deacon, with consent of the Clerical Members of the Standing Committee, as Minister of Trinity Church, Edgefield; of the Rev. J. W. Simmons, as Assistant Minister of the Church of the Advent; of the Rev. C. P. Gadsden, as Assistant Minister of St. Philip's Church, Charleston; of the Rev. A. Moore, as Temporary Assistant of the same; and of the Rev. Edward T. Walker, Rector of St. Luke's Church, Newberry;

Roberts P. Johnson, Assistant Minister of the United Churches of Pineville and Upper St. John's. They have also consented to the consecration of the Rev. Jonathan M. Wainwright, D. D., and D. C. L. Oxon, as provisional Bishop of the Diocese of New-York.

The Clerical Members of the Standing Committee report, that on letters dimissory they have received into the Diocese, in conformity with Canon V of 1844, the Rev. James Stoney, Deacon; the Rev. Henry Wall, Deacon; the Rev. P. G. Jenkins, Deacon, and the Rev. Roberts P. Johnson. The Rev. Henry Wall has since been transferred back again to Virginia, by letter dimissory from this Diocese.

They also report, that they have authorised A. Toomer Porter, a candidate for Holy Orders in this Diocese, to act as Lay Reader in All-Saints' Parish, Waccamaw, with the consent of the Rector of the Parish, under Canon XI. of 1832.

The Standing Committee having invited the Rt. Rev. Bishop of Florida, and the Rt. Rev. Bishop of Georgia, to exercise Episcopal functions in this diocese, adopted the following resolution, viz :

Resolved, That the Standing Committee recommend to the Diocesan Convention to defray the expenses of said Bishops.

They also respectfully report, that they have prepared a list of the Clergy in the Diocese, to be laid before the Convention in conformity with Canon IV of this Diocese.

CH. HANCKEL, *President*.

The Committee on the List of the Clergy, reported the Rev. Messrs. Moore, Simmons and C. B. Walker, as entitled to all the privileges of members of this Convention. The report was accepted.

The Committee submitted the cases of the Rev. Messrs. Potter and Stoney to the decision of the Convention.

After debate, both these cases were laid on the table:

On motion of the Hon. R. W. Barnwell, the Rt. Rev. Dr. Boone, Missionary Bishop to China, being present, was specially invited to a seat in this Convention.

The Rev. William J. Perdue, canonically of the Diocese of Georgia, but resident and teaching on St. Helena Island, in this Diocese, took his seat under the twenty-third Rule of Order.

The Hon. R. W. Barnwell moved that the election of a Bishop be made the order of the day for one o'clock to-morrow.

The Rev. Mr. Arthur moved to amend this resolution, by substituting Friday for to-morrow, but the motion was lost.

Mr. Barnwell's motion was then carried.

On motion of the Rev. Mr. Phillips,

Resolved, That a Committee of three Laymen be appointed by the Chair to take into consideration the subject of the pecuniary support of the Episcopate, and to report to-morrow, a plan to effect that object, relieving the Bishop from the necessity of a parochial charge.

The Committee appointed were Messrs. Blacklock, R. F. W. Allston and James R. Pringle.

The Convention, after prayers, by the President, adjourned to 10 o'clock to-morrow.

C. WALLACE, *Secretary*.

Thursday, May 5th 1853.

The Convention met according to adjournment. Morning prayer was read by the Rev. J. Ward Simmons. This being Ascension Day, the Ante-Communion service was said by the Rev. E. Phillips.

After a short recess, the roll was called and a quorum found present.

The Minutes of yesterday were read and approved.

The names of Members absent, yesterday, were called.

The Rev. Messrs. Hyatt and B. Johnson appeared and took their seats:

The following Delegates, absent yesterday, appeared and took their seats, viz :

Messrs. K. S. Ball, Grimball, Col. A. P. Hayne, Hon. W. Cain, Charles Sinkler, Col. Goodwyn, Dr. Reynolds, Dr. Croft, Cox, Minott, Brooks, Col. Marshall, B. S. Rhett, Hurd and Dr. Moore.

The Committee on Unfinished Business reported as follows :

The Committee on Unfinished Business, beg leave respectfully to report, that upon examining the Journal for the last year, they find the following business as remaining over for the consideration of this Convention :

On page 21, a resolution touching the Kohne legacy, as alluded to in the Address of our late Bishop.

On page 22, a memorial from Christ Church, Greenville, together with a report and resolutions touching the same.

On page 30, a report by the Finance Committee, on the subject of the Assessment of the different Churches towards the Bishop's Common Fund.

And on the same page, (30) a Circular, addressed to the Secretary of this Convention, by the Secretary of the House of Clerical and Lay

Deputies of the General Convention, respecting a "proposed amendment of the 5th Article of the Constitution of the Protestant Episcopal Church in the United States of America. as agreed upon in General Convention, 1850.

A. WOODWARD, *Chairman.*

The Committee on the Certificates of Lay Delegates, reported,
From the Church of the Redeemer, Orangeburg, Dr. J. W. Taylor.
From St. John's, Fairfield, Samuel DuBose.

From the Church of the Messiah, N. Santee, James R. Pringle, A. Johnstone, Simons Lucas and James H. Ladson.

Messrs. Taylor, DuBose, Pringle and Ladson, appeared and took their seats.

The Chair read the following statement of services, by Bishop Elliott :

To the Standing Committee of the Diocese of South-Carolina.

The Bishop of Georgia, performing Episcopal services in the Diocese of South-Carolina, by request of the Standing Committee, begs leave to report the following official acts :

March 6, 1853, fourth Sunday in Lent, officiated in the morning in St. Peter's Church, Charleston, and confirmed nine persons, eight white and one colored. In the afternoon, in Calvary Church, Charleston, confirmed *sixteen* persons, four white, and twelve colored, one of whom was from St. Peter's.

March 10, 1853.—Officiated in St. Stephen's Chapel, Charleston, and confirmed *four* persons, all white.

March 11.—Officiated at one of the Chapels in St. Andrew's Parish, and confirmed forty persons, all colored.

March 13—Fifth Sunday in Lent.—Officiated in St. Philip's Church in the morning, and confirmed twenty-five persons, three of whom were from the Church of the Holy Communion, and two from St. Michael's Church. In the afternoon of the same day, officiated in Grace Church, Charleston, and confirmed *thirty-three* persons, three of whom were colored.

By permission of your late lamented Diocesan, the Rev. S. W. Kennerley, a Deacon attached to the Diocese of Georgia, took under his charge, in connexion with his work on the Georgia side of the Savannah River, several plantations on the South-Carolina shore, and as the result of his labors in that field, I beg leave to report.

Sunday, February 20—Second Sunday in Lent.—Officiated at the plantation of the Messrs. Cheves, and confirmed *thirty-five* persons, all colored.

Sunday, April 10—Second Sunday after Easter.—Officiated at the plantation of the Messrs. Heyward, and confirmed *twenty-five* persons, all colored.

With highest Christian regard and affection,

STEPHEN ELLIOTT, JR.

The Chair appointed as Tellers for the election of the Standing Committee, in behalf of the Clergy, the Rev. Messrs. Gregg and P. Gadsden; and for the Lay vote, Mr. A. E. Miller and Dr. St. John Phillips.

On motion of the Rev. Mr. Spear,

Resolved, That the thanks of this Convention be returned to the Bishops of Florida and Georgia for their services rendered in this Diocese during the vacancy of the Episcopate.

On motion of Mr. A. E. Miller,

Resolved, That so much of the Annual Report of the Standing Committee, of this Diocese, as refers to compensation for Episcopal services rendered by the Rt. Rev. Bishops of Florida and Georgia, by request of the said Standing Committee, be referred to the Finance Committee, with power to ascertain the amount, and discharge the same from the Bishop's Common Fund.

Mr. Allston, in behalf of the Committee on the resolution to report a plan for the support of the Episcopate, independent of a Parish, reported as follows:

“The Committee appointed to devise a plan for increasing the Bishop's Fund, to yield an income adequate to the liberal support of our Diocesan, independent of any one Parish, beg leave to report the plan embraced in the accompanying circular, and recommend that the Convention accept and use the annual interest only on such sums as shall be subscribed, (provided a sufficient sum be subscribed to make it available) until the Permanent Fund, heretofore established, shall, by regular annual accretion and otherwise, yield an income sufficient for the purpose contemplated. To illustrate—suppose Mr. W. subscribes \$1000, the Treasurer will receive, annually, from Mr. W. the interest on this sum, viz: \$70, until the permanent fund shall have been so added to, as to yield a revenue of \$4000, then it will be no longer needed for this purpose, and the contribution may cease altogether, or may be appropriated to some other purpose, in the Church, at the discretion of the generous donor. On the other hand, should it suit the subscriber at once to pay over the \$1000, it will be the duty of the Treasurer to receive and safely invest the same, using only the annual dividends as long as they shall be needed in aid of the Bishop's Common Fund. When this aid shall be no longer needed, the \$1000 principal will be returned to the subscriber, if re-claimed by him, or his heirs, within a

year after notice given publicly. And if not so re-claimed, it will be merged with the Permanent Fund, and thenceforth constitute a part of the same. This illustration will apply to any sum, greater or smaller than \$1000. Should there happen no reverse—no check to the constant accumulation of the Permanent Fund, it is probable that in the course of ten years such extraneous aid may be dispensed with. In order that this hope be realized, it is essential that the various Churches and Parishes, now in arrears, shall make good the rates for which they have been assessed, in support of the Bishop's Fund, from the time of its establishment, or their own subsequent connection with the Diocese, to the present. The amount of such arrears will be found to exceed \$7000; the interest upon which sum, if now paid over, would add nearly \$500 to the revenue from the Permanent Fund. St. Philip's Church, in annual contributions for this purpose alone, has paid over more than this; and St. Michael's more still, say \$10,000.

It will scarcely be expected that a few Churches will cheerfully consent to bear the prolonged burthen of completing this fund, when so many others utterly fail in their annual obligations. The behests of the Convention are no more binding upon one than another. Your Committee would count with more confidence on the success of their plan, if these arrears were all first liquidated.

Such as it is, they respectfully present it to the Convention herewith, and ask for it the favorable consideration of Members, humbly trusting that it may yet be made available, as herein recommended, or otherwise.

J. F. BLACKLOCK,
ROBT. W. F. ALLSTON,
JAMES R. PRINGLE."

" Charleston, April 4th, 1853.

Whereas, the progressive state of the Church in the Diocese of South-Carolina, especially in the interior, seems to require that the Bishop should not be burdened by the heavy labors incident to the full charge of any one Parish, but should have time and means at his disposal for visiting every part of the Diocese, in the exercise of his proper jurisdiction,

And whereas, the income derived from the existing funds, does not amount to a sum sufficient for the support of the Bishop, independent of a salary as Rector of a Parish,

We, the undersigned, hereby promise to pay to the Treasurer of the Bishop's Funds, on demand, the sums opposite to our names, as follows :

We, whose names are in Schedule A, One Thousand Dollars *each*, provided that not less than ten responsible signatures shall be obtained thereto. We, whose names are in Schedule B, Five Hundred Dollars *each*, provided that not less than twenty signatures shall be obtained

thereto ; and we, who have subscribed in Schedule C, the sums *opposite to our names* respectively.

Schedule A.—Subscriptions of One Thousand Dollars *each*, payable in case of ten subscribers being bound. Time, at the option of the subscriber. Interest from the 1st of July next, unless otherwise expressed.

Schedule B.—Subscriptions of Five Hundred Dollars *each*, payable in case of twenty subscribers being bound. Time at the option of the subscriber. Interest from the first of July next, unless otherwise expressed.

Schedule C.—Subscriptions of any amount and unconditional."

While this report was under discussion, the hour of 1 o'clock, P. M. arrived, which hour had been fixed for entering into the election of a Bishop.

On motion of the Secretary,

Resolved, That immediately before the election, there should be silence kept for a little space, for the purpose of secret prayer to God, and that this interval be begun and ended by the President, with the use of one or more Collects.

The Chair appointed as Tellers for the vote of the Clergy, the Rev. Messrs. Phillips and Graham ; and for the vote of the Laity, the Hon. Wm. Cain and Samuel DuBose, Esq.

On motion of the Rev. Mr. Trapier,

Resolved, That a Committee of three Clergymen and three Laymen, be appointed to inquire into the expediency of amending the Constitution, Article III, as to provide, that the vote of the Bishop shall be called for, always, after those of the other Clergy, and only when said vote shall either decide or hinder action ; and that the Committee report to the next Convention.

The Committee appointed were the Rev. P. Trapier, the Rev. R. T. Howard, the Rev. T. F. Davis, Dr. B. Huger, Wm. B. Pringle and Gen. W. E. Martin.

The Tellers on the election of a Standing Committee, reported the following gentlemen as re-elected, viz :

The Rev. Ch. Hanckel, D. D.,	Dr. J. M. Campbell,
" Paul Trapier,	James H. Ladson,
" Paul T. Gervais,	H. D. Lesesne,
" Paul T. Keith,	Edward McCrady,
" W. W. Spear,	C. G. Memminger.

The report of the Committee on the increase of the Bishop's Fund was received and ordered to be entered on the Journal, as above :

The Treasurer of the Bishop's Funds reported as follows :

DR. *Bishop's Permanent Fund, in account with JOHN HANCKEL, Treasurer.* CR.

1852	To balance at debit last year, - - - -	\$47 22	1852	By Interest and Dividends,	\$1,551 65
	" Incidental Expenses,	77 58			
	" Bishop's Common Fund for 3-4ths Interest and Dividends received,	1,163 74			
	" Balance in Treasurer's hands, - - - -	263 11			
		<u>\$1,551 65</u>			<u>\$1,551 65</u>

DR. *Bishop's Common Fund, in account with JOHN HANCKEL, Treasurer.* CR.

1852	To paid the late Bishop, two quarters salary, - - - -	750 00	1852	By balance from last year,	\$1,531 80
	" Incidental Expenses,	33 30		" Cash received from the following Churches:	
	" Cash paid for investment, - - - -	2,550 00		St. Michael's, for 1851, \$300	
	" Balance in Treasurer's hands, - -	22 24		Trinity Ch., Society Hill, for 1851-'52, - - -	10
				Claremont, - - - -	20
				Prince George, Winyaw,	50
				Christ Ch. Greenville, -	5
				Grace Ch. Sullivan's Isl'd	5
				St. Helena, St. Helena's Island, - - - -	10
				Edisto Island, - - - -	50
				St. Helena, Beaufort, - -	35
				Ch. of the Holy Trinity, Grahamville, - - - -	15
				Christ Church, - - - -	5
				St. Peter's, Charleston.	100
				Grace Church, Camden,	10
				St. David's, Cheraw, -	10
				Pr. Frederick's 1851-2, -	10
				Prince William's, - - -	10
				St. Luke's, - - - -	15
				Total from Churches, - -	660 00
				By Bishop's Permanent Fund for transfer of 3-4ths of annual income received, - - - -	1,163 74
		<u>3,355 54</u>			<u>3,355 54</u>

JOHN HANCKEL, *Treasurer.*DR. *Bishop's Convention Fund, for the increase of the Bishop's Permanent Fund, in account with JOHN HANCKEL, Treasurer.* CR.

1852-3	To Investments, -	1,007 27	1852-3	By Balance from last account,	487 39
	" Incidental Expenses, - - - -	39 19		" State of South-Carolina, 6 pr. cents redeemed, - - - -	175 00
	" Balance on hand for next account, -	399 71		" Interest and Dividends collected, - - - -	783 78
		<u>1,446 17</u>			<u>1,446 17</u>

JOHN HANCKEL, *Treasurer.*

Income of Bishop's Fund in 1852.

Interest and Dividends of Permanent Fund,	-	-	-	-	\$2,726 65
Do. Convention	"	-	-	-	788 29
Quotas p'd by Churches to Common	"	-	-	-	660 00
					<hr/> \$3,174 94
Deduct contingencies,	-	-	-	-	174 94
					<hr/>
Nett income,	-	-	-	-	\$3,000 00

The Tellers, on the election of a Bishop, reported as the result of the *first ballot*, that of the *Clergy*, *fifty-four* (54) votes were cast; twenty-eight necessary for a choice, of which there were for

The Rev. P. J. Shand,	19	The Rev. T. Atkinson, D. D.	2
" C. Hanckel, D. D.	10	" E. Reed,	1
" J. R. Walker, D. D.	17	" J. H. Fowles,	1
" P. Trapier,	3	" A. Glennie,	1

And that consequently there was no election.

The Tellers for the Lay vote reported *forty-four* (44) votes cast, of which a majority is *twenty-three*, (23,) of these there were, for

The Rev. P. J. Shand,	9	The Rev. E. Reed,	1
" J. R. Walker, D. D.	12	" Wm. Dehon,	1
" C. Hanckel, D. D.	14	" T. Atkinson, D. D.	1
" T. F. Davis,	4	Blank,	2

Consequently that there was no choice.

A *second ballot* was then ordered, and resulted as follows: of the *Clergy*, *fifty-four* (54) votes cast, necessary to a choice, twenty-eight (28,) for

The Rev. P. J. Shand,	21	The Rev. P. Trapier,	1
" C. Hanckel, D. D.	7	" J. H. Fowles,	1
" J. R. Walker,	17	" E. Reed,	2
" T. F. Davis,	2	" Wm. Dehon,	1
" A. Glennie,	1	" T. S. Arthur,	1

and no election.

Of the *Laity*, *forty-three* votes (43) cast; necessary to a choice, twenty-two (22,) of which, there were for

The Rev. P. J. Shand,	9	The Rev. E. Reed,	2
" J. R. Walker, D. D.	12	" T. Atkinson, D. D.,	1
" C. Hanckel, D. D.	12	Blank,	2
" T. F. Davis,	5		

and no choice.

The *third ballot* was then ordered, and resulted as follows: of the *Clergy*, for

The Rev. P. J. Shand,	22	The Rev. J. H. Fowles,	1
" J. R. Walker, D. D.	17	" E. Reed,	2
" C. Hanckel, D. D.	6	" P. Trapier,	1
" T. F. Davis,	4		

The whole vote, *fifty-four* (54,) necessary to a choice, twenty-eight (28,) and no election.

Of the Laity, for

The Rev. P. J. Shand,	12	The Rev. E. Reed,	1
“ C. Hanckel, D. D.	7	“ T. F. Davis,	5
“ J. R. Walker, D. D.	13	“ T. Atkinson, D. D.	1
“ A. Glennie,	2		

Whole number *forty-one* (41,) necessary to a choice, twenty-one (21.)
No election.

A *fourth ballot* was then ordered.

The Rev. Dr. Walker then arose, and returning thanks to his friends for their support, which he considered as the support of a principle, requested them no longer to cast their votes for him.

The ballot resulted as follows : of the Clergy for

The Rev. P. J. Shand,	21	The Rev. T. F. Davis,	3
“ E. Reed,	13	“ P. Trapier,	1
“ J. R. Walker, D. D.	8	“ Wm. Dehon,	1
“ C. Hanckel, D. D.	6	“ J. H. Fowles,	1

Whole vote *fifty-four* (54,) necessary to a choice, twenty-eight (28,) and no election.

Of the Laity, for

The Rev. P. J. Shand,	12	The Rev. E. Reed,	7
“ J. R. Walker, D. D.	7	“ T. F. Davis,	6
“ C. Hanckel, D. D.	9	“ A. Glennie,	1

Forty-two (42) votes cast; necessary to a choice, twenty-two (22,) and no election.

The *fifth ballot* resulted, of the Clergy, for

The Rev. P. J. Shand,	21	The Rev. W. W. Spear,	2
“ E. Reed,	18	“ A. Gregg,	1
“ C. Hanckel, D. D.	4	“ T. Atkinson, D. D.	1
“ T. F. Davis,	5	“ Wm. Dehon,	1

Total *fifty-three* (53.) Majority, twenty-seven (27.) No election.

Of the Laity, for

The Rev. P. J. Shand,	13	The Rev. E. Reed,	14
“ C. Hanckel, D. D.	3	Blank,	1
“ T. F. Davis,	6		

Total, *forty-three* (43.) Necessary to a choice, twenty-three (23,) and no election.

On motion of the Rev. Mr. Hall,

Resolved, That when this Convention adjourns, it adjourn to meet to-morrow at 10 o'clock.

The *sixth ballot* was then taken, and resulted as follows: of the Clergy, for

The Rev. P. J. Shand,	20	The Rev. T. F. Davis,	6
“ E. Reed,	20	“ W. W. Spear,	1
“ C. Hanckel, D. D.	3	“ Wm. Dehon,	1

Whole number of votes, *fifty-one* (51.) Majority, twenty-six (26,) and no election.

Of the Laity, for

The Rev. P. J. Shand,	13	The Rev. T. F. Davis,	8
“ C. Hanckel, D. D.	8	Blank,	1
“ E. Reed,	14		

Total, *forty-four* (44.) Necessary to a choice, twenty-three (23,) and no election.

The *seventh ballot*. Of the Clergy, for

The Rev. P. J. Shand,	22	The Rev. T. F. Davis,	7
“ E. Reed,	21	“ W. W. Spear,	1
“ C. Hanckel, D. D.	2		

Total, *fifty-three* (53.) Majority, twenty-seven (27,) and no election.

Of the Laity, for

The Rev. P. J. Shand,	14	The Rev. T. F. Davis,	10
“ C. Hanckel, D. D.	4	Blank,	1
“ E. Reed,	14		

Total, *forty-three* (43.) Majority, twenty-two (22,) and no election.

After the offering of suitable Collects, by the President, the Convention adjourned.

C. WALLACE, *Secretary*.

Friday, May 6th, 1853.

The Convention met according to adjournment. Morning prayer, with the Litany, was said by the Rev. Wm. B. W. Howe, Rector of St. John's, Berkley.

After a recess, the roll was called, and a quorum found present.

The Minutes of yesterday were read and approved.

The Churches were called upon for their quotas to the expenses of Convention.

The names of Lay Members, absent on preceeding days, were called.

Mr. DuBose and Hon. Wm. Cain were, at their request, excused from serving as Tellers. Messrs. Thos. W. Porcher and C. C. Pinckney were appointed in their stead.

The *eighth* ballot was then taken for the election of a Bishop. While this was being counted, the Committee on Finance reported as follows :

"The Committee on Finance beg leave, respectfully to report, that they have examined the accounts of the Treasurer of the Convention, and found the same correct and properly vouched. The balance now in his hands, being \$65 95½.

They have also examined the accounts of the Treasurer of the Convention Fund for the increase of "the Bishop's Permanent Fund," and found the same all properly vouched. He having invested towards said Fund, during the past year, one thousand dollars—say \$500 in a bond of the Montgomery and West Point Railroad Company, and \$500 in a bond of the Charlotte and South-Carolina Railroad Company, both of which they consider safe investments.

J. F. BLACKLOCK,
ROBT. F. W. ALLSTON."

The same Committee reported on the assessments of the Churches, as follows :

Report of the Committee on "The Bishop's Common Fund."

"The Committee, to whom was referred "the whole subject of the assessment of the Churches for the Bishop's Common Fund," by a Resolution of the last Convention, beg leave now to report

That they have had the subject under consideration, and find, that preceded and induced by irregular but most praiseworthy efforts of individual members of the Convention prior to that year, this Fund was regularly instituted by Report of a Committee in 1818, for which the Hon. DANIEL ELLIOTT HUGER was the mover.

The Resolutions reported by that Committee were adopted by the Convention, as may be seen by reference to Dalcho's Church History, page 570—in proceedings of Friday, 20th February, 1818. The first and second of which Resolutions are as follows :—

1st. "That it is expedient to raise a Fund, by subscription, to be called the Bishop's Permanent Fund, for the support of a Bishop of the Diocese of the State of South-Carolina : and they recommend that one or more persons be appointed in each Parish of the Diocese by the President of the Convention, whose duty it shall be to call upon the Episcopalians in his parish, and to transmit such monies as he shall collect to the Treasurer of the P. E. Society for the Advancement of Christianity in South-Carolina, to be by him invested in Bank Stock, Government Security, or otherwise, as the Board of Trustees of that Society shall deem expedient."

"That the certificates of Stock, or evidences of property purchased, shall be in the incorporated name of the Society, in trust for "The Bishop's Permanent Fund."

"That not more than three-fourths of the annual income of the said Fund shall be applicable to the support of a Bishop, and that the remainder shall go toward the accumulation of the Fund."

2nd. "That whenever the annual income of the Fund, liable to appropriation, shall amount to more than \$4,000, the excess shall be at the disposal of the Convention of this State; and the Bishop shall then immediately cease to be the Rector of any particular Church, unless the restriction be removed by the Convention, &c. &c."

In 1824, a Resolution was adopted, assessing rateably all the Churches then in existence, in certain sums, to be contributed annually to this Fund, to be called "The Bishop's Common Fund."

This Resolution, amended as it has been at various times, is the first Standing Resolution of this Diocese, and will be found after the "Rules of Order" in the Journals of the Proceedings of the Convention for several years past.

Your Committee, through the attention of Mr. A. E. Miller, have had access to most of the Journals of the Convention, since 1836, inclusive—and having been surprised at the irregularity of the contributions on the part of a few parishes since that time, without looking further back, they beg leave respectfully to bring the same to your notice.

Of the 37 Churches named in the Standing Resolution, as last published, (some few of which were not in active existence in the year 1836,) 18 only are reported as having paid their assessment. (*See Journal 1837, page 9, and Journal 1838, page 13.*) The remaining 19 are not mentioned in the Report, viz:—Claremont, \$20; St. Paul's, now Christ Church, Wilton;* St. Peter's;* St. James, Santee, \$30; St. James, James Island;* Christ Church, Greenville;* St. John's, Berkley, \$50; Grace Church, Camden;* St. Andrew's, \$10; St. Mark's, Clarendon, \$10; St. Paul's, Radcliffeboro', \$150; All Saints', Waccamaw, \$50; North Santee, \$30; Grace Chnrch, Sullivan's Island, \$15; St. Bartholomew's, \$50; St. James, Goose Creek, \$10; Christ Church, \$5; Prince Frederick's;* St. Philip's, \$50.

In 1837,—18 Churches contributed, (*See Journal 1838, page 13*)—the Churches named, as assessed above, (except St. Paul's, Radcliffeboro', which was deficient \$72 12,) and including St. Paul's, Pendleton, being again defaulters.

In 1838, the statement cannot be made, the *Journal* of 1839 not being in possession of your Committee.

In 1839, (*See Journal 1840, page 14,*) the defaulting Parishes were

St. Paul's, Radcliffeboro,	\$150	St. Philip's,	\$50
All Saints', Waccamaw,	50	St. James, Santee,	30
St. Paul's, Pendleton,	30	North Santee,	30
St. Paul's, Stono,	20	St. Bartholomew's,	25
Church Holy Trinity, Gra-	} 15	St. Thomas,	20
hamville,		Claremont,	20
St. Mark's, Clarendon,	10	St. Andrew's,	10
St. James, Goose Creek,	10	Pineville,	10
Grace Church, Camden,	10	Christ Church,	5
Grace Church, Sullivan's Isl'd,	5	Prince Frederick's,	5
	19 Churches,	Total,	\$505

* The Churches with no sum affixed to them, were not assessed until 1838.

In 1840—(*see Journal* 1841, page 19) the defaulting Parishes were

St. Paul's, Radcliffeboro',	\$103.74	St. James, Santee,	\$30
All Saints', Waccamaw,	50	North Santee,	30
St. Paul's, Pendleton,	30	*St. Bartholomew's	25
Christ Church, Wilton,	15	St. Paul's, Stono,	20
St. James, Goose creek,	10	St. Luke's,	15
Grace Church, Sullivan's Isl.	5	St. Philip's,	50
Christ Church,	5		

13 Churches. Total, \$388.74

In 1841—(*see Journal* 1842, page 13) the defaulting Parishes were

St. Paul's, Radcliffeboro'	\$99	St. Paul's, Pendleton,	\$30
Prince George, Winyah,	50	St. James, Santee,	30
All Saints', Waccamaw,	25	North Santee,	30
St. Helena, Beaufort,	35	St. Bartholomew's,	25
St. Matthew's,	10	St. Paul's, Stono,	20
St. Luke's,	15	Holy Trinity, Grahamville,	15
St. James, Goose creek,	10	Grace Church, Sullivan's Isl.	5
Christ Church,	5	St. Philip's,	50

16 Churches. Total, \$454

In 1842, (*See Journal* 1843, page 14,) the defaulting Parishes were

St. Paul's, Radcliffeboro',	\$99	St. James, Santee,	\$30
All Saints', Waccamaw,	50	North Santee,	30
Edisto Island,	50	St. Bartholomew's,	25
St. Helena, Beaufort,	12	St. Paul's, Stono,	20
St. Paul's, Pendleton,	30	St. Matthew's,	10
St. Helena Island,	10	St. Mark's,	10
St. James, Goose Creek,	10	St. Andrew's,	10
St. Philip's,	50	Grace Church, Sullivan's Isl'd,	5
Christ Church,	5		

17 Churches. Total, \$456.

In 1843—(*see Journal* 1844, page 13,) the defaulting Parishes were

St. Paul's, Radcliffeboro',	\$150	St. James, Santee,	\$30
All Saints', Waccamaw,	50	North Santee,	30
St. Helena, Beaufort,	7.37	St. Paul's, Stono,	20
St. Paul's, Pendleton,	30	St. Matthew's,	10
St. James, Goose Creek,	10	St. Mark's,	10
Grace Church, Sullivan's Isl.	5	Prince Frederick's,	5
Christ Church,	5	St. Philip's,	50

14 Churches. Total, \$412.37

In 1844—The statement cannot be given, your Committee not having the *Journal* for 1845, to refer to.

In 1845—(*see Journal of* 1846, page 25,) the defaulting Parishes were

St. Paul's, Radcliffeboro',	\$150	Edisto,	\$10
All Saints', Waccamaw,	50	St. Paul's, Stono,	20
St. Paul's, Pendleton,	30	St. Matthew's,	10
St. James, Santee,	30	St. Luke's,	15
North Santee,	30	St. Mark's,	10
Christ Church, Wilton,	10	St. James, Goose Creek,	10
Christ Church,	5	St. Philip's,	50

14 Churches. Total, \$430

In 1846—(*see Journal* 1847, page 17,) the defaulting Parishes were

St. Paul's, Radcliffeboro',	\$150	St. Bartholomew's,	\$25
All Saints', Waccamaw,	50	St. Paul's Stono,	20
St. Paul's, Pendleton,	30	St. Thomas,	20
St. James, Santee,	30	St. Mark's,	10
North Santee,	30	St. James, Goose Creek,	10
St. Philip's,	50	Christ Church,	5
		12 Churches.	Total, 430

In 1847—(*see Journal* 1848, page 27,) the defaulting Parishes were

St. Paul's, Radcliffeboro',	\$150	St. James's, Santee,	\$30
All Saints', Waccamaw,	50	St. Paul's, Stono,	20
St. Paul's, Pendleton,	30	St. Thomas,	20
Trinity, Columbia,	30	St. Mark's,	10
St. James, Goose Creek,	10	St. Philip's,	50
Grace Church, Sullivan's Isl.,	5	Prince Frederick's,	5
North Santee,	30		
		13 Churches.	Total, 440.

In 1848—(*see Journal* 1849, page 28,) the defaulting Parishes were

St. Paul's, Radcliffeboro',	\$150	St. James, Santee,	\$30
All Saints', Waccamaw,	50	North Santee,	30
St. Paul's, Pendleton,	30	St. Paul's, Stono,	20
St. Mark's,	10	St. Thomas,	20
St. James, Goose Creek,	10	St. Matthew's,	10
St. David's, Cheraw,	10	St. Philip's,	50
Grace Church, Sullivan's Isl.,	5		
		13 Churches.	Total, \$425.

In 1849—(*see Journal* 1850, page 19,) the defaulting Parishes were

St. Paul's, Radcliffeboro',	\$150	St. James, Santee,	\$30
All Saints', Waccamaw,	50	North Santee,	30
St. Paul's, Pendleton,	30	St. Paul's, Stono,	20
St. James, Goose Creek,	10	St. Thomas,	20
St. Andrew's,	10	St. Matthew's,	10
Grace Church, Sullivan's Isl.,	5	St. Luke's,	15
Trinity, Society Hill,	5	St. Mark's,	10
St. Luke's,	15	St. Philip's,	300
		16 Churches.	Total, \$710.

In 1850—(*see Journal* 1851, page 13,) the defaulting Parishes were

St. Philip's,	\$300	St. James, Santee,	30
St. Paul's, Radcliffeboro',	150	Trinity, Columbia,	30
All Saints', Waccamaw,	50	St. Paul's, Stono,	20
St. Paul's, Pendleton,	30	St. Matthew's,	5
St. James, Goose Creek,	10	St. Mark's,	10
St. David's, Cheraw,	10	Trinity, Society Hill,	5
Grace Church, Sullivan's Isl.,	5	St. Andrew's,	10
North Santee,	30		
		15 Churches.	Total, \$695.

In 1851—(*see Journal* 1852, page 13,) the defaulting Parishes were

St. Philip's,	\$300	North Santee,	\$30
St. Paul's, Radcliffeboro',	150	St. Paul's, Stono,	20
All Saint's, Waccamaw,	50	St. James, Goose Creek,	10

St. Paul's, Pendleton,	30	Grace Church, Sullivan's Isl.,	5
Trinity Church, Columbia	30	St. Mark's,	10
St. James, Santee,	30		
11 Churches.		Total,	\$665.

Your Committee, however, indulge the hope that as an effort is now being made to render the Bishopric in future independent of any Parochial charge, the members of those churches that have not hitherto regularly contributed, will see the urgent necessity of their doing so, and would, therefore, recommend the adoption by this Convention, of the following assessment :

St. Michael's, Charleston,	\$300	St. James Santee,	\$20
St. Philip's	300	St. Thomas & St. Dennis,	20
St. Paul's	150	St. Luke's,	15
St. Peter's	150	Church of the Holy Trinity,	} 15
Grace Church	100	Grahamville,	
Prince George, Winyah,	50	Christ Church, Wilton,	15
St. John's Berkley,	50	Christ Church, Greenville,	10
St. John's Colleton,	50	St. Paul's, Pendleton,	10
Edisto Island,	50	St. John's, Winnsboro,	10
All Saints', Waccamaw,	50	Trinity Church, Society Hill,	10
Trinity Church, Columbia,	50	St. David's, Cheraw,	10
St. Helena, Beaufort,	35	North Santee,	10
Grace Church, Camden,	30	St. Matthew's	10
St. Bartholomew's,	25	St. Mark's, Clarendon,	10
Church of the Holy Cross,	} 20	St. James, Goose Creek,	10
Claremont,		St. Andrew's	10
St. Helena, St. Helena Island,	20	Prince William's,	10
Pineville, Upper St. John's,	20	Prince Frederick's	10
St. Thaddæus, Aiken,	5	St. Paul's, Stono,	5
Zion Church, Richland,	5	Church of the Advent,	} 5
Trinity Church, Edgefield,	5	Spartanburg,	
Trinity Church, Abbeville,	5	Calvary Church, Glen Springs,	5
Grace Church, Sullivan's Isl.	5	Christ Church,	5
Church of the Redeemer	} 5	St. James, James Island,	5
Orangeburg,			

All of which is respectfully submitted,

J. F. BLACKLOCK,
R. F. W. ALLSTON.

Charleston, 5th May, 1853.

This report was laid on the table.

The Tellers reported as the result of the *eighth* ballot, the following votes : of the Clergy, for

The Rev. P. J. Shand,	22	The Rev. C. Hanckel, D. D.	4
" E. Reed,	19	" T. F. Davis,	7
" P. Trapier,	1		

Whole number, *fifty-three* (53.) Majority, twenty-seven (27,) and no election.

Of the Laity, for				
The Rev. P. J. Shand,	10	The Rev. C. Hanckel, D. D.	6	
“ T. F. Davis,	11	“ T. Atkinson, D. D.	1	
“ E. Reed,	13	Blank,	1	
Whole number, <i>forty-two</i> (42.) Majority, twenty-two (22,) and no election.				

The report of the Committee on Finance was ordered to be printed for the use of the Convention.

The <i>ninth ballot</i> resulted as follows : of the Clergy, for				
The Rev. P. J. Shand,	22	The Rev. C. Hanckel, D. D.	5	
“ E. Reed,	15	“ P. Trapier,	1	
“ T. F. Davis,	9	Blank,	1	
Whole number, <i>fifty-three</i> (53.) Majority, twenty-seven (27.) No election.				

Of the Laity, for				
The Rev. E. Reed,	13	The Rev. C. Hanckel, D. D.	7	
“ P. J. Shand,	9	“ T. Atkinson, D. D.	1	
“ T. F. Davis,	12	Blank,	1	
Whole number, <i>forty-three</i> (43.) Majority, twenty-two (22.) No election.				

The <i>tenth ballot</i> . Of the Clergy, for				
The Rev. P. J. Shand,	21	The Rev. T. F. Davis,	13	
“ E. Reed,	13	“ P. Trapier,	1	
“ C. Hanckel, D. D.	5	“ H. V. D. Johns, D. D.	1	
Whole number, <i>fifty-four</i> (54.) Majority, twenty-eight (28.) No election.				

Of the Laity, for				
The Rev. E. Reed,	9	The Rev. C. Hanckel, D. D.	8	
“ T. F. Davis,	15	“ T. Atkinson, D. D.	1	
“ P. J. Shand,	9	Blank,	1	
Whole number, <i>forty-three</i> (43.) Necessary to a choice, twenty-two (22,) and no election.				

The Rev. Mr. Shand then arose and expressed his hearty thanks to the friends who had so perseveringly supported him for this high and holy office ; his freedom from any feelings of unkindness towards those who had opposed him ; his entire forgiveness of those who had attributed to him views which he had never held, and desired his friends to cast their votes for some one more worthy than himself, and whose qualifications were higher in every respect, save in an ardent love for souls, an ardent love for the Saviour, and an ardent love for his Church as it is.

The *eleventh ballot* was then taken, and resulted as follows :

Of the Clergy, for

The Rev. T. S. Arthur,	2	The Rev. C. Hanckel, D. D.	9
“ P. J. Shand,	4	“ P. Trapier,	1
“ T. F. Davis,	26	“ J. R. Walker, D. D.	1
“ C. C. Pinckney, Jr.	1	Blank,	3
“ E. Reed,	8		

Total, *fifty-five* (55.) Majority, twenty-eight (28) No election.

Of the Laity, for

The Rev. T. F. Davis,	23	The Rev. P. J. Shand,	3
“ C. Hanckel, D. D.	7	“ T. S. Arthur,	1
“ E. Reed,	6	Blank,	1
“ E. A. Wagner,	1		

Whole number, *forty-two* (42.) Majority, twenty-two (22.)

The Rev. Mr. Davis had *twenty-three* [23] votes, and was elected by the Laity, but there being no concurrence of the two orders of Clergy and Laity, there was no election by the Convention.

The Committee on the Kohne Legacy, reported :

“ The Committee, to whom was referred so much of the address of the late Bishop, as relates to the Kohne legacy, and of the resolution of the Rev. Mr. Hall on the same, beg leave, respectfully to report, that the time which has been allowed us, has not been sufficient to enable us to come to a satisfactory conclusion upon this subject, involving as it does, difficulties of principle and of fact.

We therefore recommend that the consideration of the subject be referred to the Delegates, who shall be elected to represent us in the next General Convention ; and that they be requested to investigate the subject, and present it to the consideration of that body, upon which the decision ultimately devolves.

THOMAS F. DAVIS, *Chairman.*”

The report was concurred in.

The *twelfth ballot* was then taken and resulted as follows : of the Clergy, for

The Rev. T. F. Davis,	40	The Rev. Wm: Dehon,	1
“ C. Hanckel, D. D.	5	“ P. Trapier,	1
“ E. Reed,	3	Blank,	2
“ J. R. Walker, D. D.	2		

Whole number, *fifty-four* (54.) Majority, twenty-eight (28.)

The Rev. Mr. Davis had *forty* (40,) and was therefore elected by the Clergy:

Of the Laity, for

The Rev. T. F. Davis,	33	The Rev. J. R. Walker, D. D.	1
“ E. Reed,	1	“ E. A. Wagner,	1
“ C. Hanckel, D. D.	5	“ P. J. Shand,	1

Whole number, *forty-two* (42.) Majority, twenty-two (22.)

The Rev. Mr. Davis had *thirty-three* (33,) and was elected by the Laity.

There being a concurrence of both Orders, the Rev. Thomas Frederick Davis, Presbyter, Rector of Grace Church, Camden, was elected Bishop of the Protestant Episcopal Church, in the Diocese of South-Carolina.

On motion of the Rev. Mr. Simmons,

Resolved, That the election be declared *unanimous*.

The Rev. Mr. Davis then arose, and in feeling terms, and much overcome with emotion, returned thanks to the Convention for the entirely unexpected honor done to him; a comparative stranger in the Diocese; signified his acceptance of the solemn charge, and promised to endeavor to promote peace, unity and Christian love, and to carry forward, by the help of God, the cause of Christ and his Church.

On motion of Mr. Seabrook,

Resolved, That thanks be returned to Almighty God for the happy result of this election.

Accordingly, the President offered up thanksgivings to God:

It was then moved and carried, to adjourn.

After Collects, offered by the President, the Convention adjourned to 10 o'clock to-morrow.

C. WALLACE, *Secretary*.

Saturday, May 7th, 1853.

The Convention met according to adjournment. Morning prayer was read by the Rev. J. M. Pringle, Rector of Zion Church, Richland.

After a recess, the Convention was called to order by the President; the roll called and a quorum found present.

The Minutes of yesterday were read; and after debate on the insertion of the substance of the remarks of the Rev. Messrs. Shand and Davis, they were approved.

The Trustees of the Fund for "Aged and Infirm Clergymen," reported as follows:

"The Trustees of the Fund for the Relief of Aged and Infirm Clergy of the Protestant Episcopal Church, in South-Carolina, beg leave to

report, that since the last meeting of the Convention, they have received the following amounts :

A collection at St. Philip's Church, received from the Rev. J. B. Campbell,.....	12 62
A collection at All-Saints', Waccamaw, received from the Rev. A. Glennie,.....	15 00
	<hr/>
	\$27 62

JAMES R. PRINGLE,
Treasurer of the Trustees.

On motion of the Secretary, a Committee, consisting of the Rev. A. Glennie and Col. Chestnut, were appointed to superintend the signing of the Testimonials of the Bishop elect.

Col. Chestnut being absent, the Hon. R. F. W. Allston was appointed in his stead.

The Convention then proceeded to sign the Testimonials.

The election of Deputies to the General Convention was then ordered.

The Rev. Mr. Phillips moved a preamble and resolutions, relating to the decease of Bishop Gadsden and the Rev. Mr. Young, which were adopted unanimously.

“WHEREAS, It has pleased the great Head of the Church, since the last meeting of our Ecclesiastical Legislature, to remove from their earthly scenes of duty and usefulness, those eminent servants of God, the Rt. Rev. Christopher Edwards Gadsden, D. D., Bishop; and the Rev. Thomas John Young, Presbyterian, of this Diocese. The one, who, with wisdom, presided over the councils of this Church, and by devotion to the duties of his high calling, merited veneration as a faithful Pastor of the flock of Christ; the other, who, as a learned zealous and efficient Minister of God, co-operated in the institutions of the Church to advance the cause of the Gospel and win souls to Christ; and whose memory ought to be had in honor. Be it therefore

Resolved, That we, the Delegates of this Convention, bending in humble submission to the decrees of a gracious, but afflictive Providence, deplore the great loss sustained by the death of the Rt. Rev. Bishop C. E. Gadsden, and the Rev. Thomas J. Young, Presbyterian of the Church in South-Carolina.

Resolved, That this expression of sympathy and condolence with the friends and relatives of the deceased, be, and is the testimonial of a common bereavement; and is also a recognition of the great lesson of Providence, teaching the shortness and uncertainty of human life.

Resolved, That the memory of those departed servants of God will best be treasured in our minds, by the cultivation of the virtues and graces which united them to Christ, and by doing the work that is set before them, whilst it is yet day, for the night cometh when no man can work.”

Tellers were appointed for the Clerical votes for Deputies to the General Convention, viz: the Rev. D. McElheran and the Rev. J. Hunter.

For the Lay vote, Wm. Whaley and Col. Williams.

Mr. Clarkson introduced a preamble and resolution, which were amended and passed, as follows:

“ This Convention is solemnly impressed with the deep importance and heavy obligation resting upon them, as a Christian body, of reiterating the views heretofore expressed by our predecessors, in relation to a due observance of God’s Holy Sabbath day. We would not desire as a Church, to mingle in the affairs of State; but we are not unmindful that a heavy responsibility rests upon us to exert whatever moral influence we may possess for the abatement of any practices deemed a violation of the laws of God, and also of those of this Commonwealth. And we deem this duty especially imperative in regard to all those enterprises in which the State is concerned as a party. Prominent in this class are the various Railroad enterprises, commenced and finished, in all of which, stock is held by the State of South-Carolina. While this Convention, from want of accurate knowledge, expresses no opinion of the extent to which the Sabbath is violated in the operations of our Railroads; and while it is not intended to maintain that their Presidents and Directors may not already have prosecuted efforts for diminishing this evil; the Convention is, notwithstanding, of the opinion that it is practicable, still further, to reduce the quantity of Sunday work upon them. In pursuance of these views, be it therefore

Resolved, That this Convention recognises with pleasure the action taken, at the last meeting of the Stockholders of the South-Carolina Railroad Company, on this subject, and sincerely trusts that the resolution, then adopted, will be carried out in good faith by the President and Directors of that Company.

Resolved, That a Committee of three persons be appointed by the Chair, who shall be charged with the duty of memorializing the Boards of Directors of the various Railroad Companies in this State who do Sunday labor, asking the discontinuance of all labor on the Lord’s Day.”

The Committee appointed on the above resolutions were, T. Boston Clarkson, Gen. Wm. E. Martin and Wm. Choice.

The Tellers reported the following gentlemen elected, in both Orders, as Deputies to the General Convention, viz:

The Rev. C. Hanckel, D. D.
“ P. J. Shand,

The Hon. R. F. W. Allston,
“ R. W. Barnwell,
Dr. Benjamin Huger.

A *second ballot* was then taken for two Clerical Deputies and one Lay Deputy. The Tellers reported no election by the Clergy, but that the

following persons were elected by the Laity, viz :

The Rev. P. Trapier,	Col. C. G. Memminger.
“ J. R. Walker, D. D.	

There being no concurrence of the two Orders, a *third ballot* was taken.

The report of the Finance Committee on assessments of the Churches was taken up, amended by reducing the assessment of St. James, Santee, from twenty to ten dollars, and passed.

The Tellers reported the Rev. Mr. Trapier as elected by both Orders a Deputy to the General Convention.

A *fourth ballot* was taken for one Clerical and one Lay Deputy.

On motion of the Rev. Mr. Spear,

Resolved, That the Committee on Finance be requested to superintend the subscriptions to the Bishop's Fund, upon the plan proposed by them, and the Treasurer be authorised to receive whatever monies shall be paid, in accordance therewith, and report to the next Convention.

On motion of the Rev. Mr. Hall,

Resolved, That the next Convention be held in St. Philip's Church, Charleston, on the Constitutional day.

The Tellers reported that the Rev. Dr. Walker and J. J. Pringle Smith were elected by the Clergy as Deputies to the General Convention, and by the Laity, the Rev. Dr. Walker and Col. C. G. Memminger. The Rev. J. R. Walker, D. D., was therefore declared duly elected ; and there being a non-concurrence of the two Orders in the election of a Lay Deputy, a *fifth ballot* was taken.

Mr. Smith moved the following resolution :

Resolved, That the following restriction, in the second resolution, adopted in 1818, relative to raising a Bishop's Permanent Fund, “that the Bishop shall then immediately cease to be the Rector of any particular Church,” be removed.

The Tellers reported J. J. Pringle Smith as elected by the Clergy, and C. G. Memminger by the Laity. There being a non-concurrence of the two Orders, there was no election.

Mr. Smith then declined being any longer a candidate, and on the *sixth ballot*, Mr. Memminger was elected in both Orders.

Mr. Smith's resolution was referred to a special Committee, consisting of the Rev. P. Trapier, the Rev. T. S. Arthur, the Rev. W. H. Barnwell, Dr. Winsmith and Mr. DeSaussure.

The memorial of Christ Church, Greenville, laid on the table last year, was taken up, and for want of time again laid on the table.

The Committee on signing the Testimonials of the Bishop elect, reported that *forty-five* (45) Clerical signatures, and signatures from *thirty-four* (34) Churches had been received.

The Committee on Calvary Church, reported as follows :

“ The Committee on Calvary Church beg leave, respectfully, to report : that this Church, as your Committee believe, continues to be blessed by Providence as an instrument for good. There has been no abatement, but an increase of interest on the part of the community. And the Committee have thereby been enabled to increase the salary of the Pastor to \$900 per annum. The attendance of colored persons on the Church and Sunday Schools has also been encouraging ; and the more so, from the fact that it has not fallen off when the scheme has lost the charm of novelty, as is too often the case with that class. The Committee refer to the report of the zealous and indefatigable Pastor for the detailed information connected with this Church.

The Committee are obliged, with sorrow, to report the death of Mr. Edward Lowndes, a member of this Committee, and a gentleman who was distinguished by his amiability of character and fervent piety. The Committee have elected Mr. William A. Pringle to fill the vacancy.

Commending the enterprise to the favorable consideration of the Church in this Diocese, the Committee solicit also the interest and the prayers of the members of this Convention in its behalf.

All of which is respectfully submitted.

HENRY D. LESESNE, *Chairman.*”

This report was received as information.

Mr. Allston moved the following, which was passed, and lies over to the next Convention for concurrence :

It is proposed to alter the twelfth Article of the Constitution by inserting between the words, “ *Convention*” and “ *until*” in the next to the last line of that Article, these words, “ *or to the Bishop’s Common Fund,*” so that the last sentence of that Article will read thus : “ But no Lay vote shall be received from any Church or Parish which has for three successive years neglected to elect a Vestry and Wardens, or to pay its quota to the Convention, or to the *Bishop’s Common Fund*, until admitted by a vote of Convention.”

On motion,

Resolved, That the thanks of the Convention be presented to the Organist of St. Michael’s Church for her very acceptable services.

Resolved, That the usual compensation be paid to the Sexton of St. Michael’s Church.

Resolved, That the usual number of copies of the Journal be printed.

The Rev. Mr. Pinckney moved the following to be named,

Canon V.—The Convention shall have power to question the right of any Delegate to a seat in this Convention, and in case of any known immorality in his conduct to forbid him a seat in this body.

After debate, this Canon was laid on the table.

On motion,

Resolved, That the Standing Committee be authorized to take such measures as shall be necessary for the Consecration of the Bishop elect, and that the Treasurer of the Convention be authorized to pay the expenses of the same out of the Bishop's Common Fund.

Resolved, That the Trustees of the Bishop's Common Fund be authorised to pay over to the Bishop of this Diocese twelve hundred dollars (\$1200) immediately after his consecration.

On motion of the Rev. Mr. Converse,

Resolved, That the thanks of this Convention be and are hereby tendered to the Rev. C. Hanckel, D. D., for the courtesy, dignity and impartiality with which he has presided over this body during its present deeply interesting and important session.

On motion of William Whaley, Esq.;

Resolved, That the thanks of this Convention be returned to the Rev. C. Wallace for the faithful and laborious discharge of his duties as Secretary of this Convention.

The Minutes were then read and approved.

After Prayers, by the President, the Convention adjourned *sine die*.

CH. HANCKEL, D. D., *President*.

ATTEST.

C. WALLACE, *Secretary*

PAROCHIAL REPORTS,

ARRANGED IN THE ORDER OF THE NAMES OF THE CLERGY.

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*Christ Church, Greenville.*

The Rev. Thos. S. Arthur, Rector.

Baptisms—4 white children; 10 colored; total, 14. Marriages, 1 colored. Burials, 3 white; 1 colored; total, 4. Communicants, 57 white; 7 colored; total, 64. Non-Communicants, 70 white; 10 colored; total, 80. Children under fourteen, 75 white; 15 colored; total, 90. Families, 48 white; 7 colored; total, 55. Children catechised on 12 days, 30 white; 9 colored; total, 39. Sunday School teachers, 4 white. Number of scholars, 30 white. Public Worship, Christ Church, 50 Sundays; 11 other days; total, 61. Mission Stations, 6 times. Places at a distance, 2 Sundays; 4 other days; whole number of times, 73.

REMARKS.—Since my last report, the Corner-Stone of a new Church edifice has been laid, and the work is rapidly progressing towards its completion.

It will contain about five hundred sittings, including a West end gallery for servants.

The entire cost is estimated at about \$8000.

The Dehon School has entered upon the third year of its career, and is steadily gaining the confidence of those for whom it was mainly established.

Its sphere of usefulness, from the want of more ample means, has been limited as yet. And I fear, unless those persons who *commenced*, should *continue* their fostering care, for a few years longer, it may prove to be a failure. With that aid, however, its success will be insured.

*St. Peter's Church, Charleston.*

The Rev. W. H. Barnwell, Rector.

Baptisms—12 white children: 3 colored; total 15. Marriages, 9 white; 1 colored; total, 10. Burials, 16 white; 2 colored; total, 18. Communicants, 180 white; 33 colored; total, 213. Non-Communicants, about 160 white; about 100 colored; total, 260. Children under fourteen, about 220 white; about 80 colored; total, 300. Families, about 120 white; about 30 colored; total, 150. Families belonging to other congregations, about 12 white. Children catechised on 6 days, about 40 white; about 60 colored; total, 100. Confirmed by the Bishop, 3 white; 1 colored; total, 4. Sunday School teachers, 21 white. Number of scholars, 112 white; 115 colored; total, 227. Public Worship—St. Peter's, 51 Sundays; 54 other days; total, 167.



*Report of the Rev. E. E. Bellinger, Deacon.*

From the date of my ordination, 7th July, 1852, I officiated regularly in the precincts of Zion Church, Richland, at the request of the Rector, Rev. James Maxwell Pringle, with the exception of three Sundays, when I supplied the place of Rev. W. O. Prentiss, Rector of St. Bartholomew's Parish, until the latter part of September, when I was taken sick. Subsequently I officiated occasionally in St. Bartholomew's, where in the absence of the Rector, I celebrated one marriage, and baptized one colored infant.

*Mission in the vicinity of Aiken.*

The Rev. C. T. Bland, Missionary.

Baptisms—2 white children; 2 colored; total, 4. Burials, 2 white. Communicants, 3 white. Non-Communicants, 6 white. Children under fourteen, 10 white; 2 colored; total, 12. Families, 12 white. Families belonging to other congregations, 1 white. Children catechised on 6 days, 9 white. Public Worship, Potteries, 11 Sundays; Vacluse, 11 Sundays; Graniteville, 8 Sundays; Bath, 7 Sundays; Johnson's Turnout, 8 Sundays; 1 other day; Joice's Branch, 4 Sundays; other days, 7; whole number of times, 57.

REMARKS.—Services were held at Vacluse and Graniteville, on the same Sunday.

The Holy Communion has been administered once.

The fifth Sundays, also the Sundays of December, excepting one, when I had church at a Methodist Missionary Chapel, on New River neck, Beaufort District, have been appropriated to the preaching of the Gospel in other parishes.

Although the figures on the face of my Report may appear small; yet the prospect of success in the Mission is truly encouraging, and if the Church will only come "to the help of the Lord against the mighty," both by her prayers, and with what is necessary also for our bodily sustenance: for we are still in the body—the Church, with her purity of doctrine and worship will, gaining upon the affections, as it is now doing, find ultimately among this people a permanent abode.

*St. Philip's Church.*

The Rev. J. Barnwell Campbell, Rector.

The Rev. C. P. Gadsden, Assistant Minister.

Baptisms.—19 white children; 14 colored; total, 33. Marriages, 5 white; 8 colored; total, 13. Burials, 23 white; 9 colored; total, 32. Communicants, 250 white. Non-Communicants, 186 white. Children under fourteen, 220 white. Families, 143 white.\* Families belonging to other congregations, not ascertained. Children catechised on 12

\* The number of families reported appear small upon the list, though many live in their own residence, as the surviving heads of families, by the Rule (No. 1.) they are excluded.

days, openly in the Church; and both white and colored catechised by the Ministers every Sunday in the Sunday School. Confirmed by the Bishop, 5 white. Public Worship, St. Philip's, 51 Sundays; 128 other days; whole number of times, 233.

REMARKS.—The past year has been one long to be remembered as full of sorrow, not only on account of the decease of many excellent members of this flock, but the removal of their faithful and beloved Rector, the late Bishop of the Diocese.

The ties of more than forty years have been ruptured, by his removal to another and a better world. May the former objects of his care ever remember his Christian example and counsel, and so follow in his holy walk, as to meet him hereafter in joy, and not in terror; and may they recollect at the throne of grace, those whom they have chosen to supply, as far as they can, the great void among them that must ever be left unfilled.

*Charities*—The Communion alms from the whites, amounted to \$646.16; from the colored, \$39.95; from the Alms Chest, \$84.45; total, \$770.56.

The total amount contributed for the poor and Missions, amounted to \$1865.59.

*The Holy Communion*, was publicly administered on the first Sunday of every month, and also on the great Festivals of Easter, Whitsunday, Trinity, Christmas, and the Ascension. It has also been celebrated in private several times with the sick,

*Sunday Schools*—Owing to the decease of the former Rector, and the change and absence of the Superintendents of the Sunday Schools, we have not been able to furnish an accurate list of the number of Teachers and Scholars in the past year. The Schools continue however, in the usual condition.

*Colored Members*.—We regret also, that we are unable to furnish a list of the colored members attached to this Church, but trust we may be enabled to do so in the ensuing year.

*Missions*.—The total amount contributed in this Parish to the Missions of our Church, during the past year was \$1095.03, and is distributed as follows: Diocesan, \$439.36 $\frac{3}{4}$ ; Domestic, \$347.18 $\frac{1}{4}$ ; Foreign, \$308.48. A portion only of the above amount has been at the discretion of the Rector, the rest has been appropriated as designated by the members of the congregation. In the above estimate has been included \$40 for the Church Home, and \$12.52 collected on Thanksgiving day, for the relief of the indigent clergy, which instead of being included in Diocesan Missions, might perhaps have been better classified among the charities of the Parish.

*Church of the Holy Cross, Claremont.*

The. Rev. A. L. Converse, Rector.

Baptisms.—5 white children; 21 colored; total, 26. Marriages, 2 white. Burials, 6 white. Communicants, 35 white. Non-Communicants, 29. Children under fourteen, 30 white. Families, 27 white. Chil-

dren catechised on 5 days, 7 white. Confirmed by the Bishop, 2 white. Public Worship, Holy Cross, 38 Sundays; 3 other days; whole number of times, 42.

REMARKS.—On the 14th day of July, the “Church of the Holy Cross,” was consecrated by the Right Rev. Francis Huger Rutledge, Bishop of Florida; who, on the same occasion, confirmed two white persons. The Rev. R. Henry, D. D., and the Rev. P. J. Shand, united with the Bishop and the Rector, in the deeply interesting and grateful services of the day. The Holy Communion has been administered once in each month, except during three months, when the Rector was absent for the health of his family.

*St Paul's Church, Pendleton.*

The Rev. A. H. Cornish, Rector.

Baptisms.—2 white children; 16 colored; total, 18. Marriages, 2 white. Burials, 3 white; 2 colored; total, 5. Communicants, 37 white; 4 colored; total, 41. Children under fourteen, 35 white; colored, not known. Families, 20 white; colored, not known. Families belonging to other congregations, 1 white. Children catechised, on several occasions, about 15 white, and as many colored. Sunday School teachers, 5 white. Number of scholars, from ten to twenty. Public Worship, St. Paul's, 46 Sundays; 42 other days; total, 111. Other places, 6 Sundays; 5 other days; total, 11, whole number of times, 122.

REMARKS.—As heretofore, the Lord's Supper has been administered monthly. Amount of Alms and Oblations, \$67. About one hundred dollars has been raised by the Ladies of the Parish, and expended in painting and repairing the exterior of the church edifice. And the Rector has reason to believe that his flock is quietly yet surely increasing in the knowledge and love of God, and of His Son, Jesus Christ our Lord.

*St. Thaddæus's Church, Aiken.*

The Rev. John H. Cornish, Rector and Missionary.

Baptisms.—2 white adults; 2 colored; 16 white children; 5 colored, total, 25. Marriages, 2 white. Burials, 7 white; 6 colored; total, 13. Communicants, 26 white; 2 colored; total, 28. Families, 20 white; 2 colored; total, 22. Children catechised on 10 days, 20 white. Sunday School teachers, 7 white. Number of scholars, 45 white; 5 colored; total, 50. Public Worship, 50 Sundays; 110 other days; whole number of times, 219.

REMARKS.—Collections for Foreign Missions, \$8 54; Advancement Society, \$12 47; Mission to the Jews, \$5 62; Aged and Infirm Clergymen, \$6 50; Domestic Missions, general, \$7.

*Trinity Church, Society Hill.*

The Rev. M. A. Curtis, D. D., Rector.

Baptisms.—1 white adult; 6 white children; total, 7. Communicants, 20 white; 3 colored; total, 23. Non-Communicants, 13 white. Children under fourteen, 45 white. Families, 13 white. Public Worship, Trinity Church, 52 Sundays; 17 other days.

*Grace Church, Camden.*

The Rev. Thomas F. Davis, Rector.

Baptism—2 white adults; 9 children; total 11. Marriages, 1 colored. Burials, 7 white. Communicants, 51 white. Families, 41 white; 1 colored; total 42. Sunday School teachers, 6 white. No. of Scholars, 20 white; 17 colored; total 37.

REMARKS.—Communicants, died, 1; removed, 2.

Monies collected for charities, \$75; for missions, \$104.

*St. Stephen's and Upper St. John's.*

The Rev. William Dehon, Rector.

The Rev. C. P. Gadsden, Assistant Minister.

Baptisms.—5 colored adults; 7 white children; 15 colored; total, 22. Marriages, 4 white; 3 colored; total, 7. Burials, 7 white; 2 colored. Communicants, 58 white. Non Communicants, 65 white. Children under 14, 80 white. Families, 49 white. Families belonging also to other Congregations, 5 white. Children catechised on 8 days, 20 white; on 4 days, 50 colored. Sunday School Teachers, 8 white. No. of Scholars, 35 white. Public Worship—St. Stephen's, 22 Sundays; 40 other days; whole number 72. Epiphany, 11 Sundays; 1 other day; whole number, 12. Trinity, 10 Sundays. Pinopolis Chapel, 9 Sundays; whole number, 17. The Old Church, 1 Sunday; 1 other day; whole number, 2; total, 113.

REMARKS.—Services on 14 plantations, on Sundays, 49; on week days, 4. The Holy Communion has been administered at the Churches, on 15 occasions; once on a plantation and twice in private. Alms collected, \$120.

*St. Andrew's Parish.*

The Rev. J. G. Drayton, Rector:

Baptisms—29 colored adults; 1 white child; total, 30. Marriages, 1 colored. Burials, 1 white; 4 colored; total 5. Communicants, 20 white; 118 colored, total 138. Non Communicants, 12 white; from 120 to 130 colored; total 122 to 192. Children under 14, 22 white; colored uncertain. Families, 15 white; colored uncertain. Families belonging also to other Congregations, all the white; colored uncertain. Children catechised at Magnolia Chapel, colored, every other Sunday from November till May. Sunday School Teachers, 10 whites. No of Scholars, from 60 to 80 colored. Public Worship—St. Andrew's, 17 Sundays; Barker's Chapel, 5 Sundays; Magnolia Chapel, 19 Sundays;



Magwood's Chapel, 19 Sundays; Preached elsewhere 15 Sundays; assisted elsewhere in prayers and communion, 9 Sundays.

REMARKS.—At Magnolia Chapel a well organized Sunday School, for adults and children, is in operation during the Winter and Spring. After the beginning of May, the Parish Church is closed; but the Chapel services are continued through the year.

In this work, Mr. Spokes labors with me as a catechist, so that with few exceptions the three Chapels are kept open during the year.

*Church of the Holy Trinity, St. Luke's Parish.*

The Rev. James H. Elliott, Rector.

Baptisms—1 white adult; 3 colored adults; 3 white children; 10 colored; total, 17. Marriages, 2 white; 1 colored; total, 3. Burials, 2 white. Communicants, 28 white. Non Communicants, 24 white. Children under 14, 35 white. Families, 20 white. Children catechised, 46 times on plantations. Sunday School teachers, 3 white. No. of Scholars, 15 or 20 white; colored, unknown. Public Worship—Holy Trinity, 72 times; Ferebee's, 20 times; Free Church, 20 times; other places 9 times.

REMARKS.—Since my last report, the Congregation of the Church of the Holy Trinity has been thinned by the removal to Charleston, of four families; numbering, adults and children, thirty whites, of whom no less than thirteen were communicants. To supply this very serious loss, we have had an accession of only one communicant from abroad, and two non communicants.

I am exceedingly gratified to be enabled to state, that by the liberal contributions of members of the Episcopal Church in Beaufort and Grahamville, a fund has been subscribed for the support of an Episcopal Mission, to be established for the benefit of the poor and destitute white population in the neighborhood of Grahamville and Gillisonville. It is also hoped, through this medium, to supply services to the Episcopal Church already built in Gillisonville. Of the fund so raised, \$3,300 were subscribed in Grahamville by six persons, and \$3,100 were subscribed in Beaufort by six more. Of the whole amount, \$1800 have already been paid in, and upon the remainder, interest is paid from the 1st of June 1852. In addition to this, annual subscriptions to the amount of \$120 have been pledged in the two places, viz: \$20 in Grahamville, and \$100 in Beaufort. A Board of Trustees has been organized for the management of the Fund and Mission. During the last summer, the Rev. Henry Wall, from the Virginia Seminary, was engaged, but resigned the situation before he had entered upon its peculiar duties. Since then, negotiations have been opened with the Rev. John Sellwood, Missionary in Illinois. He has accepted the call, and we trust will soon enter upon this interesting field.

We cannot close our notice of this Mission without humbly acknowledging the goodness of God in putting it into the hearts of his people to offer so liberally of their substance to this good cause, and praying earnestly that what has been thus contributed may be administered to

the glory of his name and the spread of the truth of the Gospel of our Lord Jesus Christ.

I have to add to this somewhat lengthy report, that our contributions to Foreign Missions, during the year 1852, amounted to \$255 15½, and our Communion Alms to \$76 03¼.

*Prince William's Parish.*

The Rev. Stephen Elliott, Assistant Minister.

Communicants, 110 colored. Children catechised on Sunday, whenever present. Public Worship—Christ Church, 40 Sundays.

REMARKS.—Services for these poor of our Church in this Diocese, have been held with great regularity, and the attendance has been, in consequence, very uniform and encouraging. While there are many who are seldom absent from their seats; many others never enter the House of the Lord. The number of children attending the Sunday School has been increasing. May the Lord bless and prosper this work.

*Christ Church Parish.*

The Rev. John R. Fell, Rector.

Baptisms—2 colored adults; 2 white children; 16 colored; total, 20. Marriages, 2 white. Burials, 7 white; 3 colored; total, 10. Communicants, 44 white; colored, uncertain; total 44. Non Communicants, 26 white; colored, uncertain. Children under 14, 34 white. Families, 20 white; colored, uncertain. Families belonging also to other Congregations, 8 white. Children catechised on sundry days, from 18 to 25 white. Confirmed by the Bishop, 4 white. Sunday School teachers, 2 white. No. of Scholars, twenty-odd white. Public Worship—Parish Church, 27 Sundays; 2 other days; whole number, 29. St. Andrew's Chapel, 44 Sundays; 19 other days; whole number, 63. Services to negroes on 7 Sundays and one other occasion; total, 92.

REMARKS.—Collected for Missions, \$25—\$8 also, partly the donation of an individual, was given to the Rev. Mr. McCollough as a small aid towards the erection of a Church at Spartanburg.

*St. Paul's Church, Stono; and St. Paul's Church, Summerville.*

The Rev. Philip Gadsden, Rector.

Baptisms—3 white children; 2 colored; total, 5. Burials, 4 white. Communicants, 19 white. Non Communicants, 20 white. Children under 14, 42 white. Families, 22 white. Children catechised in the Summer, 10 white. Public Worship—St. Paul's Church, Stono; and St. Paul's Summerville, whole number, 63.

REMARKS.—In addition to services enumerated, services have also been held occasionally on plantations. Absence from sickness has occasioned fewer services the past year.

During the year, St. James's, Goose Creek, was visited about eight times. A congregation of some numbers may be collected here in the holiday seasons, when the planters are to be found, with their families, at their places. During other parts of the year, there will be found few attendants at the Church.

*All Saints', Waccamaw.*

The Rev. Alexander Glennie, Rector.

Baptisms—1 white adult ; 1 colored ; 3 white children ; 128 colored ; total, 133. Marriages, 2 white ; 22 colored ; total, 24. Burials, 4 white ; 8 colored ; total, 12. Communicants, 48 white ; 117 colored ; total, 165. Non Communicants, 33 white. Children under 14, 45 white. Families, 22 white. Families belonging also to other congregations, 5. Children catechised on 13 days, 17 white ; 387 colored, 122 times. Public Worship—Parish Church of All Saints', 28 Sundays ; 9 other days ; whole number, 37. Southern Parish Church, 18 Sundays ; 1 other day ; whole number, 19. Summer Residence, 5 Sundays ; total, 61. Divine service, on 15 plantations for the negroes, 164.

REMARKS.—The contributions for Missions and Communion Alms amounted to \$508 86 $\frac{1}{4}$ .

Mr. A. T. Porter, a candidate for Orders, conducted Divine service on several plantations, 110 times, from March 15 to December 31, and catechised 255 colored children, 117 times.

*Trinity Church, Edgefield.*

The Rev. Richardson Graham, late Rector.

The Rev. C. B. Walker, Assistant Minister.

Baptisms—3 white children ; 15 colored ; total, 18. Marriages, 2 white ; 2 colored ; total, 4. Burials, 3 white. Communicants, 15 white ; 2 colored ; total, 17. Non Communicants, 22 white. Children under 14, 30 white. Families, 14 white. Children catechised on 20 days. Sunday School teachers, 7 white. Public Worship—Trinity Church, 45 Sundays ; 10 other days ; whole number, 120. At Mrs. Brooks's, 3 other days ; other places, 10 Sundays ; total, 133.

REMARKS.—The Church has been furnished with a good Organ, at an expense of about \$400. Missionary contributions, \$75. Communion Alms, \$25—In all, \$500.

The Rector resigned his charge of the Parish on the 1st of December.

*Christ Church, Wilton.*

The Rev. Richardson Graham, Rector.

Public Worship—3 Sundays.

REMARKS.—The Rector having just taken charge of this Parish cannot report of the particulars concerning it.



*Trinity Church, Abbeville.*

The Rev. Wm. Greene, Missionary.

Baptisms—4 white children ; 12 colored ; total, 16. Communicants, 24 white ; 17 colored ; total 41. Children catechised on six Sundays. Divine service is performed regularly every Sunday morning, and occasionally in the afternoon, in the Parish Church. A service is also held every Sunday evening at a plantation nine miles from the village.

*St. David's, Cheraw.*

The Rev. Alexander Gregg, Rector.

Baptisms—2 white adults ; 7 white children ; 4 colored ; total, 13. Marriages, 2 white ; 1 colored ; total, 3. Burials, 2 white ; 3 colored ; total, 5. Communicants, 29 white ; 5 colored ; total, 34. Non Communicants, 50 white ; colored, uncertain. Children under 14, 59 white ; colored uncertain ; Families, 31 white. Children generally catechised on Sunday. Sunday School teachers, 4 white. No. of scholars, 30 white. Public Worship—St. David's, 43 Sundays ; other days, 10. Mars Bluff, 8 Sundays ; plantations and other places, 11 ; whole number of times, 108.

REMARKS.—Contributions, Communion Alms, \$31 ; Foreign Missions, \$114 ; Domestic Missions, \$58.

At the request of the congregation, at Mars Bluff, I officiated there once a month, on Sunday, from April to the close of the year. During the present year, I have assisted them in the effort to procure a Clergyman, so far, without success. The means are at hand to build a Church, and the hope is cherished, that before another report is made to the Convention, the Church at this interesting point will be established upon a permanent foundation.

*St. Paul's Church, Radcliffeborough, Charleston.*

The Rev. Ch. Hanckel, D. D., Rector.

Baptisms.—27 white children ; 16 colored ; total, 43. Marriages, 8 white ; 3 colored ; total, 11. Burials, 18 white ; 6 colored ; total, 24. Communicants, 269 ; colored, 57 ; total, 326. Non-Communicants, 298 white ; 91 colored ; total, 389. Children under fourteen, 297 white ; 140 colored ; total, 437. Families, 198 white ; 41 colored ; total, 239. Families belonging to other congregations, not ascertained. Children catechised on 16 days, about 50 white ; about 30 colored ; total, 80. Confirmed by the Bishop, 6 white ; 3 colored ; total, 9. Sunday School teachers, 14 white ; 7 colored ; total, 21. Number of scholars, 82 white ; about 40 colored ; total, 112. Public Worship, St. Paul's, each Sunday, Festivals, Fasts, and other days.



*St. John's, Colleton.*

The Rev. Charles H. Hall, Rector.

Baptisms.—20 colored adults; 10 white children; 11 colored; total, 41. Marriages, 2 white; 1 colored; total, 3. Burials, 6 white; 1 colored; total, 7. Communicants, 51 white; 359 colored; total, 410. Non-Communicants, 59 white; Children under fourteen, 69 white. Families, 46 white. Families belonging to other congregations, 7 white. Children catechised on 10 Sundays in the Summer, 20 white. Public Worship, St. John's, Colleton, 7 months, and first Sunday of each of the other five. Chapel at Rockville, 2nd, 4th, and 5th Sunday of same months. Service at Legareville, 3rd Sunday of same, to wit, from June to November.

*Pt. Epl. Church, Edisto Island, and St. Stephen's Chapel, Edingsville.*

The Rev. Wm. H. Hanckel, Rector.

Baptisms.—5 colored adults; 6 white children; total, 11. Burials, 2 white. Communicants, 40 white; 105 colored; total, 145. Non-Communicants, 44 white; colored, not known; total, 44. Children under fourteen, 48 white. Families, 21 white. Families belonging to other congregations, 9 white; total, 30. Sunday School teachers, 9 white. Number of scholars, 23 white; colored, not ascertained. Public Worship, Episcopal Church on Edisto Island, 28 Sundays once a day; 3 other days; total, 31. St. Stephen's Chapel, Edingsville, 23 Sundays, twice a day; 18 other days; total, 41. Whole number of times, 72. In addition to the above, I have held services every Sunday, for the negroes, once during the Summer season, twice during the Winter; besides instructing applicants for baptism, before service in the morning.

REMARKS.—This Parish has suffered severely from removals from the Island. During the six years that I have been connected with it, fourteen families have removed from the Island, who were attendants of the Episcopal Church. And I regret to say that there is a prospect of its losing two or more families from the same cause.

*Prince George, Winyaw.*

The Rev. R. T. Howard, Rector.

Baptisms.—2 white adults; 4 colored; 9 white children; total, 15. Marriages, 2 white; 1 colored; total, 3. Burials, 4 white; 1 colored; total, 5. Communicants, 48 white; 17 colored; total, 65. Non-Communicants, 70 white. Children under fourteen, 63 white; 20 colored; total, 83. Families, 40 white. Children catechised, during Sunday School. Sunday School teachers, 1 white; 1 colored; total, 2. Number of scholars, 14 white; 11 colored; total, 25. Prince George, every Sunday twice, and the principal Feasts and Fast days.

*St. John's, Berkley.*

The Rev. W. B. W. Howe, Rector.

Baptisms:—14 colored adults ; 4 white children ; 35 colored ; total, 53. Marriage, 1 colored. Burials, 4 white. Communicants, 46 white ; 120 colored ; total, 166. Non-Communicants, 43 white ; Children under fourteen, 58 white. Families, 32 white. Families belonging to other congregations, 15 white. Public Worship, Biggin Church, 13 Sundays ; total, 15. Strawberry Chapel, 13 Sundays ; 2 other days ; total, 27. Cordesville, 12 Sundays ; 27 other days ; total, 49. Whiteville, 12 Sundays ; total, 21. Plantations, 14 Sundays ; 22 other days ; total, 36. Whole number of times, 148.

REMARKS.—During the past year the attention of this Parish was especially directed to the educational wants of its youthful poor, chiefly of a religious nature.

It is proposed to send as many of these children to places, where the Church's training may be enjoyed, as is possible, and where also we trust, they will be in a measure prepared for the duties of after life.

To this end, all the contributions of the Parish will be appropriated, viz., the alms at Communion, and collections by means of boxes at the Church doors, upon each Lord's day. Thus far, the Rector has reason to feel encouraged, in the support the measure has received, from the offerings of his people, especially as regards those, which come by the channel of the Holy Communion. That God would direct us in this undertaking with his most gracious favor, and further us with his continual help, is we trust, the prayer of many hearts in our midst.

*Prince Frederick's Parish, Pedee.*

The Rev. Joseph Hunter, Rector.

Baptisms.—1 white child ; 55 colored ; total, 56. Burials, 2 white. Communicants, 14 white ; 3 colored ; total, 17. Non-Communicants, 22 white ; colored, not known. Children under fourteen, 40 white. Families, 14 white. Families belonging to other congregations, 8 white. Children catechised on 12 days, 10 white ; on separate Plantations in parts, 63 days, 140 colored ; total, 150. Public Worship, Prince Frederick's, 28 Sundays ; 10 other days ; total, 38. Plantersville, 19 Sundays ; 10 other days ; total, 29. Services on Plantations, 77. Whole number of times, 144.

REMARKS.—The contributions of this Parish, during the past year for Missionary and Charitable objects, have amounted to \$130.

The Ladies of the Parish have furnished the Church with new hangings ; the Church has also been repainted, and a new Vestry Room built, which has added much to the comfort as well as better appearance of our place of worship.

*St. James's, Parish, Santee.*

The Rev. Nathl. Hyatt, Rector.

Baptisms.—7 colored adults ; 26 colored children : total, 33. Marriages, 2 colored. Communicants, 20 white ; 250 colored ; total, 270.

Non-Communicants, 47 white. Children under fourteen, 42. Families, 25 white. Public Worship, Wambaw Church, 24 Sundays, other days, 3; total, 27. Services for negroes, 24 Sundays.

*Grace Church, Sullivan's Island.*

The Rev. Nathaniel Hyatt, Rector.

Baptisms.—2 white children; 3 colored; total, 5. Marriages, 1 white; 2 colored; total, 3. Communicants, about 50 white; 8 colored; total, 58. Families, about 30 white; 6 colored; total, 36. Public Worship, Grace Church, 26 Sundays; other days, 15. Whole number of times, 66.

*St. Matthew's Parish.*

The Rev. B. Johnson, Rector.

Baptisms.—74 colored adults. Burials, 1 white; 2 colored; total, 3. Sunday scholars, 15 white; about 70 colored; total, 85. Number of Communicants ready for Confirmation, 6 white; 80 colored; 8 of whom were received from other Churches; total number of members in this Parish, at the end of the year, 15 white; 80 colored, total, 95. Divine Service, 153 times. Communion, 15 times, (Alms, about \$25.) There has been a loss of one large family, by removal to Columbia. Number of families remaining, 9.

REMARKS.—The Rector reports the completion of a new Parish Church, more conveniently situated, finished in Gothic style, and handsomely painted.

The past year has been one of blessings, which we trust, have laid the foundation of permanent prosperity for this Parish. Last Spring, it pleased the Sovereign Dispenser of saving grace, to pour out His Spirit in a remarkable manner, upon the large colored congregation, under our charge. A good many decided conversions took place, and many were added from time to time to the Church of such, we trust, "as shall be saved." The result was, the formation of a large and flourishing Church, (chiefly but not exclusively for the negroes) in a region where the Episcopal Church had *not one* communing member.

The influence of this work of grace upon the Parish generally has been good. Masters who have never realized personally the value and power of religion, have been constrained to acknowledge that it was the work of God. To Him, through Jesus Christ, be all the glory! Large numbers of the surrounding white inhabitants, chiefly attached to other communions, have been attracted thus to our services, and regularly attend. No little religious interest has already been excited among these.

Six whites, as reported, have also been added to the communion, during the past year; and there are others, who we trust will ere long be led by the Spirit to the Saviour for pardon and peace.

Laboring alone, to the gracious fulfillment of that promise, "as thy day, so shall thy strength be," we owe it, that we have been enabled to discharge the very heavy duties which have devolved upon us during the year.



*Church of the Redeemer, Orangeburg.*

The Rev. B. Johnson, Rector and Missionary.

Baptisms.—2 white infants. Communion 3 times. Members, 12, (2 of whom have been added during the past year.) Divine Service, 28 times.

REMARKS.—Other subscriptions have been received towards the erection of a Church here; among which, we have very gratefully to acknowledge the receipt of \$125 from St. Peter's Church, Charleston, and also from the Ladies of the same Church, a Communion Service, Bible and Prayer Book: Also from St. Philip's \$37 25. May we not hope that other congregations of our Brethren, as they may be able, will follow these examples of liberality, and help us through with our important work. The prospects of the Church here, are as good as ever. We have the lumber for our building bought, paid for, and delivered, and will soon commence the work. Shall we be permitted to fail in accomplishing our design for the want of means?

*St. Michael's Parish, Charleston.*

The Rev. P. Trapier Keith, Rector.

The Rev. Jas. W. Miles, Assistant Minister.

The Rev. A. Moore, Assisting.

Baptisms.—22 white children; 3 colored; total, 25. Marriages, 3 white; 2 colored; total, 5. Burials, 21 white; 5 colored; total, 26. Communicants, 326 white; 38 colored; total, 364. Non-Communicants, about 190 white. Children under fourteen, about 190 white. Families, 170 white. Children catechised on 10 days, about 100 white. Confirmed by the Bishop, 6 white; 1 colored; total, 7. Public Worship, St. Michael's Church, 52 Sundays; 148 other days. Whole number of times, 261.

REMARKS.—Communion Alms, \$727 62. Offering for Missions, \$673 69. Other Charities, \$580 88. Special, \$150.

*Prince William's Parish.*

The Rev. Charles E. Leverett, Rector.

The Rev. Stephen Elliott, Sen., Assistant Minister.

Baptisms.—3 white children. Marriages, 1 white; 1 colored, total, 2. Burials, 5 white. Communicants, 52 white. Non-Communicants, 35 white. Children under fourteen, 86 white. Families, 25 white. Families belonging to other congregations, 12 white. Children catechised nearly every Sunday in Summer. Sunday School teachers, 6 white. Number of scholars, 34 white. Public Worship, Sheldon Church, 25 Sundays; 2 other days; total, 27. Sheldon Chapel, 22 Sundays; 18 other days; total, 40. Whole number of times, 109.

REMARKS.—The Church in this Parish has been, this year, deeply afflicted. The deaths, early in the season, of Mr. Fred. G. Fraser, one of our oldest members, and an ever-reliable advocate of moral



and religious interests; and later, of Mr. James Cuthbert, one of our youngest officers, and warmest friends, have made a heavy draught upon our little number. The services of the former extended over a long term of years, and were promptly offered, yet with an unostentation, that beautifully marked a character of rare worth, and acknowledged excellence: those of the latter, a few only, but very prominent. Mr. Cuthbert's great philanthropy and Christian zeal and sacrifices, have secured to him, a wide and grateful recollection. His kindness to the poor, and his willingness to spend and be spent in Christian work, like a true-hearted disciple, give him a name, that will not be soon or easily forgotten. Out of a small fortune, generously and christianly employed, while living, he,---and it is a suggestion to others to do likewise,---has bequeathed ten thousand dollars (10,000) in equal apportionments to Sheldon Church, for its Rector; the Epis. Missionary to the slaves of the Parish; the Epis. F. and D. Missionary Societies; and the Bible Society. As a grateful tribute to his remarkably devoted Christian character, and to his attachment and service to the Church, the Vestry and other friends will erect in the new building, a handsome Tablet to his memory:

Notwithstanding our losses, the Church, with the exception of the Pine-land Congregation, has improved. The number of communicants has nearly or quite doubled, and the worshippers are more than twice as many, as they were, some six years ago. The Church which was to have been rebuilt before this, but unavoidably delayed, by the death of Mr. Cuthbert, chairman of the Building Committee, will, it is hoped, soon, be contracted for, and as early, after the summer as possible completed.

Contributions by Mr. Cuthbert, for support and education of poor children \$1500; for the same, by other members of Sheldon Church, \$350; Missionary on plantations, \$500; For. and Dom. Missions, \$110; first instalment to new Church, \$1500; Communion Alms, \$60. These amounts, given in round numbers, are we believe, less than the actual sum, but, as enered, make the total paid by the congregation, independent of course, of the Rector's salary, over \$4000.

*Church of the Messiah, North Santee:*

The Rev. E. C. Logan, Rector and Missionary.

Baptisms.---2 white children, (at North Santee Church). Communicants, 25 white; 4 colored; total, 29. Non-Communicants, 24 white. Children under fourteen, 7. Families, 14 white. Families belonging to other congregations, 9 white. Public Worship, Church of the Messiah, 41 Sundays; 5 other days; North Santee Church, 4 days (in Lent); Whole number of times, 50. Communion Alms, \$54 77. Easter collections for Foreign Missions, \$37 20.

REMARKS.---The above report is for the *two* past Winters. Service was performed 6 Sundays, last Summer, on South Island; also 5 times last Winter at Kilsock (near Santee). A new Church is about being built in the Parish.

As Missionary, I would Report, that on the 14 Plantations, (two added since last report) under my pastoral care, I have held service (during the year 1852,) 134 times. Administered the Communion 19 times. Catechised the children 29 times. Baptized 5 adults, and 52 children; total, 57. Marriages, 2. Burials, 11. Communicants, 345. Adult catechumens, 136. Communion Alms, (applied to African Missions) \$6 56. I have occasionally preached to the negroes, on Plantations out of my Parish. Baptized 11 adults, and 15 children, total, 36.

*The Church of the Advent, Spartanburg C. H. and Calvary Church, Glenn Springs.*

The Rev. John D. McCollough, Rector.

The Rev. J. W. Simmons, Assistant Minister.

Baptisms—1 white adult; 1 colored; 1 white child; total, 3. Marriages, 1 white. Burials, 1 white. Communicants, 27 white; 2 colored; total, 29. Non Communicants, 5 white; 1 colored; total, 6. Children under 14, 20 white; 5 colored; total, 25. Families, 15 white; 1 colored; total, 16. Children catechised on three days, 9 white. Public Worship—Church of the Advent, 29 Sundays; 34 other days; whole number of times, 99. Calvary Church, 19 Sundays; whole number of times 21. Other places, within and without my Mission, 12 Sundays; 3 other days; total, 23.

REMARKS.—Besides the Baptisms reported above, I also baptized, at Yorkville, prior to the appointment of the Missionary there, 3 adults and 10 children, making total of baptisms, 18.

Although the Sunday School was continued during a large portion of the year, yet it was in such a desultory manner, owing to various causes, that I have determined to make no report of it.

A portion of the services reported were by the Rev. J. W. Simmons, who was elected Assistant Minister from the 1st of October.

*St. Helena Island.*

The Rev. David McElheran, Rector.

Baptisms—2 colored adults; 1 white child; 3 colored; total 6. Marriages, 1 white. Burials, 1 white. Communicants, ~~26~~ whites. Non Communicants, 16 white. Children under 14, 23 white. Families, 19 white. Children catechised during the Summer. Sunday School teachers, 2 white. No. of scholars, 12 white; 20 to 30 colored. Public Worship—St. Helena Church, St. Helena Island, 52 Sundays; 3 other days; whole number of times 55. St. Helenaville Chapel, 21 Sundays; total, 76.

*Report of the Rev. Edward Phillips, Rector of the Church of the Holy Apostles, Barnwell C. H.*

Having resigned the Pastoral charge of the Parish of St. Thomas and St. Dennis, I made Missionary visits to the village of Barnwell;

and became the Rector of the Church of the Holy Apostles, organized in 1850. This appointment was made in July last; since which time, according to agreement, I have officiated and preached there, morning and afternoon, on each alternate Sunday. The Parish as yet consists of but seven families, of which eight members are Communicants. But the congregation of worshipers has been generally increased by the attendance of persons of other denominations, uniting in divine service which was held in the Masonic Hall of the village.

Six children, (5 white and 1 black) have been baptized. The Lord's Supper has been administered once each month. Arrangements are making for the erection of a Church edifice of wood. A lot of land suitable for the purpose has been generously given. The amount of subscription authorises the commencement of the work so soon as the material can be procured; and the reasonable anticipation is entertained that the work will be completed without debt.

*St. Bartholomew's Parish.*

The Rev. W. O. Prentiss, Rector.

Baptisms—7 white children; 7 colored; total, 14. Marriages, 2 white; 1 colored; total, 3. Burials, 5 white; 3 colored; total 8. Communicants, 50 white; 86 colored; total, 142. Non Communicants, unknown. Families, 32 whites. Families belonging to other Congregations, unknown. Sunday School teachers, 6 white; 4 colored; total, 10. No. of scholars, 35 white; 50 colored; total 85. Public Worship—St. Jude's Church, 27 Sundays; 12 other days; whole number of times, 67. Edmundsbury Chapel, 18 Sundays; 1 other day; whole number of times, 19; total, 86.

REMARKS.—During the past year, some changes have taken place in the Parish, by death and removal. Two white Communicants have been added to the Church.

The Missionary contributions amount to \$509 02.

The zealous and efficient catechist, who has been so long devoting his Sabbaths to the instruction of our negroes, continues his work of faith, and labor of love.

In May last, the Edmundsbury Chapel was destroyed by fire, and a part of the services reported as performed there, have been held in a private house contiguous to the burnt edifice. This Chapel will be rebuilt and ready for consecration by the next Summer.

St. Jude's Church, Walterboro', was consecrated by the Bishop of Florida, on the 14th of November.

We still need a Church for the negroes in this Parish, as the one mentioned in the last report, as having been destroyed by a storm in August, 1851, has not been rebuilt. Some persons concerned in the matter, are taking measures to supply our necessity, and with some prospect of success.

All of which is respectfully submitted.



*Zion Church, Richland.*

The Rev. J. M. Pringle, Rector.

Baptisms—2 white adults ; 3 colored ; 3 white children ; 13 colored ; total, 21. Marriages, 5 colored. Burials, 3 white ; 2 colored ; total, 5. Communicants, 19 white ; 93 colored ; total, 112. Families belonging to the Church, 14 ; other families that attend the services of the Church, 11 ; total, 25. Public Worship has been solemnized at the usual places—Zion Church, Lower Church, and Zion Chapel. The number of services has not been noticed, but with one or two exceptions, on account of absence and sickness, Divine service was held every Sunday and during the Summer and fall months, every Wednesday afternoon. The three Sunday Schools have been kept up, and the number of children taught through the year amounted to between sixty and seventy. The services on the plantations will be mentioned in the report to the Society for the Advancement of Christianity.

*Report of the Rev. Edward Reed.*

From June until November, I officiated in the Church of St. John in the Wilderness, at Flat Rock, N. C.

In this Diocese, I have rendered occasional services at Edgefield and Charleston. I have also baptized several infants in Edgefield District, a list of which was sent to the Rector of the Church, who will report the services.

*St. John's Fairfield.*

The Rev. J. J. Roberts, Rector.

Baptisms—4 colored adults ; 6 white children ; 4 colored ; total, 13. Marriages, 1 white. Burials, 4 white. Communicants, 31 white ; 9 colored ; total, 40. Families, 13 white ; 2 colored ; total, 15. Children catechised on Sundays, 20 white ; colored, number not known.\* Sunday School teachers, 5 white ; 1 colored ; total, 6. No. of scholars, 22 white. Public Worship—I have two services on Sunday, and one service on Fridays and on those days for which the Church has appointed special services. Our Chapel at Ridgeway will soon be completed.

*Report of the Rev. Jos. B. Seabrook, Assistant Minister to the Rector of St. Luke's Church, and Missionary to the blacks.*

I preached, last year, about 123 times—from the month of May to the month of November. I also had service, and read a lecture in the Chapel of the Cross at Bluffton, excepting two or three times, when I was absent. The duty was then performed by the Rector. I bap-

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\* I catechised a large class on a plantation three miles from Winnsboro'. The class is composed of children and adults. Number unknown. The instruction is always preceded by the Church service.



tised three black adults ; three white children, and a number of colored children. It is my custom frequently to urge the importance of the baptism of their children upon the parents of the children on the different plantations to which my labors extend, and there are numbers of them brought forward each year to receive this holy rite. I am happy to state that my work among the blacks is steadily, though slowly advancing. The congregation at the Missionary Chapel has increased considerably ; and I may now say, that the success of an Episcopal Mission to the blacks of Lower St. Luke's, which at first seemed doubtful, and was exceedingly discouraging, is placed, by the blessings of Almighty God, beyond doubt. I have also, at Bluffton, during the Summer months, a Sunday School for the servants in the village, which is opened regularly every Sunday afternoon. The number of scholars varies from sixty to one hundred.

*Report of the Rev. R. S. Seely, Assistant Minister of St. Thomas and St. Dennis.*

During the past year, I have held divine service in this Parish, at the Church and Chapel, during the Winter season, and at the school house during the Summer season, on every Lord's day except one ; also on Christmas and New Year's days.

I have also held divine service, on three occasions, at private houses. I have performed the funeral service over one infant, and administered the Lord's Supper on six occasions. Communion Alms, \$3 50.

*Trinity Church, Columbia.*

The Rev. Peter J. Shand, Rector,

Baptisms—2 white adults ; 14 white children ; 1 colored ; total, 17. Marriages, 2 white ; 1 colored ; total, 3. Burials, 14 white. Communicants, 108 white ; 6 colored ; total, 114. Non Communicants, 82 white ; 5 colored ; total, 87. Children under 14, 95 white ; 3 colored ; total 98. Families, 80 white ; 4 colored ; total, 84. Children usually catechised monthly, varying in number. Confirmed by Bishop Rutledge, 18 white. Sunday School teachers, 6 white. No. of scholars, from 30 to 40 white. Public Worship, twice every Sunday, and in the week on every Friday and every Fast and Festival day, with scarcely any intermission.

REMARKS.—Of the white Communicants reported last year, 16 have been removed, partly by death, and partly by change of residence. Of those reported this year, 14 are new communicants, and 4 communicants of other Parishes removed into this.

*Report of the Rev. J. Ward Simmons.*

I officiated at St. Stephen's Chapel, Charleston, as Assistant to the Rev. C. Wallace, until May 26th, 1853, when I left for the North and West. During my absence, I assisted at services in Rhode Island,

Massachusetts and New York, and held services in Illinois on several occasions, where I also baptized a child.

In October I resigned my connection with the Rev. C. Wallace and removed to Spartanburg C. H., where I aided the Rev. J. D. McColough in St. John's School, and also in the Church.

*Grace Church, Charleston.*

The Rev. Wm. W. Spear, Rector.

The Rev. C. C. Pinckney, Jr., Assistant Minister.

Baptisms—1 white adult; 16 white children; 6 colored; total, 23. Marriages, 9 white; 5 colored; total, 14. Burials, 15 white; 4 colored; total, 19. Communicants, 160 white; 15 colored; total, 175. Non Communicants, 190 white; 20 colored; total, 210. Children under 14, 250 white; 20 colored; total, 270. Families belonging also to other congregations, 15 white. Children catechised, 50 white; 10 colored. Sunday School teachers, 10 white. No. of Scholars, 50 white; 20 colored; total, 70. Public Worship—52 Sundays; 50 other days; whole number of times, 154.

|                                 |          |
|---------------------------------|----------|
| REMARKS.—Collections—Alms,..... | \$230 00 |
| Parochial purposes,.....        | 3,735 00 |
| Missionary objects,.....        | 600 00   |

|             |            |
|-------------|------------|
| Total,..... | \$4,565 00 |
|-------------|------------|

*Calvary Church, Charleston.*

The Rev. Paul Trapier, Minister.

Baptisms—3 colored adults; 4 white children; 17 colored; total, 24. Marriages, 8 colored. Burials, 3 white; 8 colored; total, 11. Communicants, 17 white; 27 colored, of whom 4 white and 8 colored have been added; 1 white and 3 colored have died; 1 white and 2 colored have gone elsewhere, and 1 colored been suspended; total, 44. Non Communicants, 8 white; colored not known. Children under 14, 14 white; colored not known. Families, 10 white; colored not known. Children catechised on 13 days, about 8 white; in the Sunday School, every Sunday, average of 134 colored, of all ages from 6 to 60 years. In the Sunday Schools, there have been, of white scholars, about 10, under 1 teacher, and in the colored school, 597, of whom the largest number present at one time was 178, under 21 white teachers. Public Worship—Calvary Church, 52 Sundays and 30 other days; whole number of times, 136.

REMARKS.—Communion administered 27 times. Communion Alms, \$85 36; from the boxes, \$23 63; from Female Working Society, \$80 25; for African Mission, \$46 96; South-western Missions, \$7 94; total, 244 15. Several persons were ready for confirmation, but no Bishop was then in reach. The Mission is much as when last reported.

*Church of the Holy Communion, Charleston.*

The Rev. E. A. Wagner, Rector.

Baptisms—1 colored adult ; 6 white children ; 9 colored ; total, 16. Marriages, 2 colored. Burials, 2 white ; 2 colored ; total, 4. Communicants, 16 white ; 2 colored ; total, 18. Non Communicants, 13 white. Children under 14, 36 white. Families, 13 white. Confirmed by the Bishop, 1 white ; 1 colored ; total, 2. Sunday School teachers, 4 white. No. of scholars, 23 white. Public Worship—Holy Communion, 52 Sundays ; 97 other days ; total, 199.

REMARKS.—While on a visit to Christ Church Parish, I baptized, with the consent of the Rector, 15 colored infants.

There are many persons connected with other congregations who occasionally attend, but no definite report can be made of the number. Nor can we calculate, with any accuracy, the colored attendance, it is so variable, both in reference to the public service and the Sunday School.

*Christ Church, Wilton.*

The Rev. E. T. Walker, late Rector.

In July, I resigned the Rectorship of this Parish, in order to enter upon Missionary work, in the upper Districts of this State, in behalf of the "Society for the Advancement of Christianity," a report of which has been rendered. During the months intervening, from January to July, I held my usual services in Christ Church, both for the white and colored portion of the congregation ; held weekly services upon six plantations for adult negroes, and once in the week, upon the same plantations, instructed the children. Services were also held on Sunday afternoon in the Adam's Run Chapel through the months of May, June and part of July. By far, however, the largest portion of my time was devoted to the religious instruction of the negroes. Indeed I resided in Adam's Run for that purpose, and had not my health so invariably suffered, under the climate, more could have been done for them. Collections for Missionary and other Church objects, \$275.

*St. Luke's Newberry.*

The Rev. E. T. Walker, Rector.

In November this Parish was placed under my care. During the Summer, I held services for them as often as it was possible, and have continued to do so through the Winter. It is a Parish of growing interest. The congregations have been large, and the prospects of the Church are flattering. Newberry is growing, both in population and commercially.



*St. Helena, Beaufort.*

The Rev. Joseph R. Walker, D. D., Rector.

The Rev. James Stoney, and

The Rev. Stiles Mellichamp, Assistant Ministers.

Baptisms—1 white adult ; 6 colored ; 17 white children ; 10 colored ; total 34. Marriages, 3 white ; 8 colored ; total, 11. Burials, 8 white, Communicants, 138 white ; 118 colored ; total, 256. Non Communicants, 122 white. Children under 14, 199 white. Families, 78 white. Families belonging also to other congregations, 10. Children catechised on Sundays, 60 white ; 150 colored. Sunday School teachers, 13 white ; 6 colored. No. of scholars, 75 white ; 50 colored. Public Worship—52 Sundays ; other days, 65.

REMARKS.—The State of the Parish is in all outward and visible respects very prosperous, and it is believed, not materially wanting internally and spiritually. The offerings to Missionary and educational objects have been large, amounting to upwards of ten thousand dollars. The Church is full—so much so that the Vestry have felt themselves called upon to provide additional accommodation by opening a certain space, under the tower, into the body of the Church, and thus forming six new and large pews, making altogether, on the ground floor, 87 pews. The galleries, which are very large and convenient, are exclusive appropriated to the slaves. The chief statistics of the Mission to the slaves on the adjoining plantations are embodied in the tabular report. The Missionary says : “I am more and more interested in this field of labor. The people seem now to realize that the relation between the Missionary and themselves is that of Pastor and flock, and I cannot but hope that a favorable impression is made.”

“I have preached three times on Sunday, in directions to four plantations, and twice to two, throughout the year, with the exception of the months of April and December, when I took a respite ; I, however, preached, during these months, once every Sunday, in St. James’s Church, James Island.”

*Report of the Congregation of St Stephen’s Chapel, Charleston.*

The Rev. C. Wallace, Minister.

The Rev. P. G. Jenkins, Assisting.

Baptisms—2 white adults ; 2 colored ; 23 white children ; 7 colored ; total, 34. Marriages, 1 white ; 3 colored ; total, 4. Burials, 24 white ; 9 colored ; total, 33. Communicants, 133 white ; 10 colored ; total, 143. Non Communicants, 100 whites ; colored not known. Children under 14, 150 white ; colored, about 30 ; total, 180. Families, 90 white ; 6 colored ; total, 96. Families belonging also to other congregations, 3 white. Children catechised on several days, 25 white. Confirmed by the Bishop, 8 white. Sunday School teachers, 13 white. No. of scholars, 75 white ; 15 colored ; total, 90. Public Worship—St. Stephen’s, 52 Sundays ; 283 other days ; whole number of times, 487,



besides full daily evening service at the Church Home for one month, viz : December.

REMARKS.—The labors of this Mission for the past year have been more than usually severe. The prevalence through most of the year, of changeable and inclement weather, varying frequently and suddenly to the utmost extremes known in our climate, has aggravated every form of disease known among the poor. The Stranger's Fever, also in autumn, produced much distress, and called for corresponding exertion. The Senior Minister has made more than two thousand visits to the people of his charge. Sermons have been delivered twice on every Sunday, and a great number of lectures, chiefly extemporaneous, on week days. The Holy Communion has been administered twice a month in the Chapel, and sixteen times in private to the sick. The congregation ordinarily fills the Chapel, and is composed almost wholly of the strictly poor, or persons in very limited circumstances. Though we are continually losing by removals and by death, yet we report a nett increase of ten communicants since the last report, not reckoning eleven who have been added since the first of January, and who will come properly into next year's report. The female school in connexion with the Chapel is continued, and numbers about forty pupils, who attended the daily service, and are thoroughly instructed in the catechism. Many of them attend other churches on Sunday.

For whatever prosperity attends us we thank God, and take courage; but we would respectfully remind our more wealthy brethren, that without their aid, it is impossible for us to supply the crying wants of the poor.

*Report of B. C. Webb, Missionary to the Slaves in Prince William's Parish.*

Baptisms—2 adults; 8 children. Marriages, 3. Burials, 4. Communicants, 124; lost by death, 3; dismissed, 2; restored, 1; added by removal, 17; plantations, 8; stations, 4—2 visited each Sunday. Children catechised on the week and on Sundays.

REMARKS.—On account of the ill health of the Missionary, there have been frequent interruptions to his ministrations. For the same reason, he had, in May, to abandon the two plantations of the Hon. R. W. Barnwell. The Mission has suffered great loss by the death of the highly esteemed and much beloved Capt. James Cuthbert. We have not only lost him and his invaluable aid, but his property has been sold and 16 Communicants removed. How long the Missionary will be able to occupy his present field of labor is uncertain, but he humbly hopes, the Lord will be his guide and fulfil the promise, "Lo I am with you always."

*St. Mark's, Clarendon.*

The Rev. Arthur Wigfall, Rector.

Baptisms—4 white children; 3 colored. Communicants, 29 white; about; 30 colored; total 59. Non Communicants, 20 white. Children

under 14, 40 white. Families, 20 white. Families of other congregations, 2 white. Sunday School teachers, 4 white. No. of scholars, 25 white; 10 colored; total, 39. Public Worship—50 Sundays; 2 other days; whole number of times, 52.

REMARKS.—Mr. Welch is still catechist to the slaves in this Parish.

*St. Luke's Parish.*

The Rev. A. Woodward, Rector.

Baptisms.—1 white adult; 1 white child; total, 2. Families, 41 white. Families belonging to other congregations, 4 white. Deaths, 3 white adults. Marriages, 3 white. Communicants, 28 white; 30 colored; total, 58. Sunday School—vide Assistant's Report. Public Worship, from November to June, in St. Luke's Church, or in Zion Chapel, on Hilton Head, every Sunday, once a day; and from June to November, in the Chapel of the Cross at Bluffton, every Sunday, twice a day; with a Lecture by Assistant, every Wednesday evening, during the Summer; total number of times, including services to colored people on the Islands, 90.

REMARKS.—Although our little Chapel at Bluffton has been enlarged, yet it is found not to be sufficient to accommodate our increased and increasing population. It is in contemplation to erect a new and more capacious edifice. One communicant has died, and two have been added since last report.

ABSTRACT OF PAROCHIAL REPORTS.

For the Year ending December 31, 1852.

|                                                       | <i>White.</i> | <i>Colored.</i> | <i>Total.</i> |
|-------------------------------------------------------|---------------|-----------------|---------------|
| Baptisms—Adults, .....                                | 21            | 206             | 227           |
| “ Children, .....                                     | 304           | 582             | 886           |
| Grand Total, .....                                    | 325           | 788             | 1113          |
| Marriages, .....                                      | 77            | 90              | 167           |
| Burials, .....                                        | 243           | 100             | 343           |
| Congregation—Communicants, .....                      | 2683          | 2230            | 4913          |
| “ Non-Communicants, .....                             | 2201          | 352             | 2553          |
| “ Children under 14, ....                             | 2765          | 315             | 3080          |
| “ Families, .....                                     | 1622          | 100             | 1722          |
| Families belonging to other Congrega-<br>tions, ..... | 162           |                 | 162           |
| Children catechised, .....                            | 468           | 821             | 1289          |
| Confirmed by the Bishop, .....                        | 45            | 6               | 51            |
| Sunday Schools—Number of Teachers, .....              | 192           | 19              | 211           |
| “ “ “ Scholars, .....                                 | 907           | 721             | 1628          |

## ADDENDUM.

The following Report was handed in after the previous pages were printed :—

*St. John's Chapel, Hampstead.*

The Rev. Alexander W. Marshall, D. D. Minister.

Baptisms—2 white adults; 11 colored; 19 white children; 27 colored; total 59. Marriages, 5 white; 10 colored; total, 15. Burials, 40 white; 24 colored; total, 64. Communicants, 45 white; 42 colored; total, 87. Children catechised on 12 days. Confirmed by the Bishop, 6 white; 12 colored; total, 18. Sunday School teachers, 10 white. Public Worship, St. John's Chapel, 52 Sundays; 68 other days; whole number of times, 172.

REMARKS.—The Lord's Supper has been administered on the third Sunday of every month. The Rt. Rev. F. H. Rutledge, D. D., Bp. of Florida, confirmed the persons reported. I have held Divine Service, and preached at the Poor House once every week; paid occasional visits to its Hospitals, and on several occasions performed the funeral service. The Sunday School for white and colored children, has been held every Lord's day, before service in the morning, and that for colored adults and children, immediately after service in the afternoon. Our Chapel building has been repaired and painted; its North and East fences have been newly erected, and those of the South and West sides have been repaired. The expenses incurred have been met by a subscription raised among our Church friends generally; and this opportunity is taken to return them our sincere thanks for their kind assistance. I have given at the Chapel Catechetical instruction to a portion of the colored people of my charge, once every week.





CONSTITUTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH,  
IN THE  
DIOCESE OF SOUTH-CAROLINA.

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ARTICLE I.

*Of acceding to the Constitution and Canons of the General Convention.*

The Protestant Episcopal Church in South-Carolina accedes to, recognizes and adopts the general Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

*Of Stated Meetings.*

A stated Convention shall be held annually in Charleston, on the second Wednesday in February, or at such time, and in such place, as shall have been determined upon by the preceding Convention.

ARTICLE III.

*Of Members of Convention.*

SECTION 1.—The Convention shall be composed of Clergymen and Laymen.

SECTION 2.—The Bishop, the Assistant Bishop, when there is one, and the Minister, or Ministers of every Episcopal Church in union with this Convention, shall always be, *ex-officio*, a member or members of this Convention, with a right to vote on all matters requiring the suffrages thereof: *Provided*, that no Clergyman shall be entitled to *vote* in Convention, unless he has been actually, as well as canonically resident

## RULES OF ORDER.



I. The opening of the Convention shall always be preceded by the Morning Service of the Church, a Sermon, and the administration of the Lord's Supper by the Bishop, or if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service, and the business of every day shall be closed with appropriate Collects, pronounced by the President.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over, in alphabetical order, the names of the Clergy entitled to seats. He shall then call over the Churches entitled to representation, when the Delegates shall lay their certificates on the Secretary's table. These shall be referred to a Committee of Three, who shall forthwith examine them, and report to the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have considered any testimonials unsatisfactory, these shall now be taken up, and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention, shall be as follows :

1. The reading of the " Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The consideration of the application of Churches, or Parishes, for admission into the Convention.
4. The appointment, by the President, of Preachers for the first day of the next annual Convention.
5. The appointment, by the President, of two Standing Committees, viz: the Committee on unfinished Business, one (1) Clergyman and two (2) Laymen; the Committee on Finance, three (3) Laymen.
6. The annual communication of the Standing Committee of the Church.
7. The appointment of Special Committees.
8. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President's taking the Chair :

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The appointment of the Standing Committee of the Church.

4. The choosing of Deputies to the General Convention.
5. Calling upon each delegation to pay the assessment on their respective Churches or Parishes, for the Bishop's Common Fund, and for the expenses of the Convention.
6. Reports to be called for in the following order :
  - Committee on Finance:
  - Treasurer of Bishop's Permanent, Common and Convention Funds.
  - Committee on Unfinished Business.
  - Conventional School Committee.
  - Trustees for aged and Infirm Clergymen.
  - Committees appointed at preceding Convention.
  - Special Committees.
7. Miscellaneous Business.

V. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The delegation of each Church shall occupy one pew.

IX. No Member shall absent himself from the Convention, unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice on the same question, without leave of the Convention.

XIII. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XVI. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit or amend ; which several motions shall have precedence in the order in which they are named. A motion

## ARTICLE VIII.

*Of Special Meetings.*

SECTION 1.—The Bishop, or in case of a vacancy in the Episcopate, the Standing Committee shall have power to call a special meeting of the Convention; and such meeting shall be held where the authority calling it shall determine; and at such special meeting no other business shall be transacted than that stated in the notice calling the Convention.

SECTION 2.—No special meeting of the Convention shall be called for the election of a Bishop or Assistant Bishop.

## ARTICLE IX.

*Of Voting in Convention.*

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but any two Clergymen, or the Delegation from any two Churches, may call for a separate vote of each Order, when the Clergy shall vote individually, and the Lay-Delegates by Churches, (a majority of each Delegation having one vote,) and a majority in both Orders shall, in each case, be necessary to a decision.

## ARTICLE X.

*Of the Election of a Bishop or Assistant Bishop.*

In the election of a Bishop, or Assistant Bishop of this Diocese, a majority of each Order shall determine a choice: *Provided*, that two-thirds (2-3ds) of all the Clergy entitled to a vote, and two-thirds (2-3ds) of the Churches entitled to representation, be present; otherwise, two-thirds (2-3ds) of the votes of each Order present, shall be necessary to determine a choice.

## ARTICLE XI.

*Of the Trial of a Clergyman.*

A Clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention "*of offences for which Ministers shall be tried and punished*," and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

## ARTICLE XII.

*Of the Admission of Churches or Parishes into the Convention:*

Whenever a Church or Parish, not now entitled to a representation, shall be desirous of uniting with the Convention of the Church in this Diocese, they shall apply by letter to the Bishop, or when there is no Bishop, or he be absent, to the Standing Committee, stating the due organization of their Church, the election of their Vestrymen and Church Wardens, their means or prospects for the support of a Minister, and



their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now or hereafter may be enacted by authority of the same: And at the Convention next succeeding the receipt of such application, the Bishop or Standing Committee shall communicate the same to the Convention for their decision thereon. Should the Convention make a favorable decision, the said Church shall then be considered in union with the Convention of the Church in this Diocese : *Provided always*, that the Delegates of the Church or Parish, newly admitted, though entitled to a seat, shall not be allowed a vote at the meeting of the Convention in which their Church or Parish is admitted. But no Lay vote shall be received from any Church or Parish, which has for three (3) successive years neglected to elect a Vestry and Wardens, or to pay its quota to the Convention, until admitted by a vote of the Convention.

#### ARTICLE XIII.

##### *Of Deputies to the General Convention.*

SECTION 1.—At every annual Convention, four Presbyters and four Laymen shall be chosen by ballot, to represent this Diocese in General Convention.

SECTION 2.—In case any Deputy, appointed as above, shall decline such appointment, or be unable to attend, it shall be his duty to inform the Bishop, or in case of his absence, or of a vacancy in the Episcopate, the President of the Standing Committee ; and the Bishop, or in case of his absence, or of a vacancy in the Episcopate, the Standing Committee may appoint a substitute for any deputy so declining, or unable to attend : *Provided*, that such substitute be a member of the Protestant Episcopal Church in South-Carolina.

#### ARTICLE XIV.

##### *Of Altering the Constitution.*

No one of these Articles shall be altered or repealed, nor shall any Article be adopted, unless such alteration, repeal, or new Article be proposed, considered and concurred in by a majority at one Convention, and concurred in by two-thirds (2-3ds) of the Churches present at a subsequent Convention.



# CANONS.

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## CANON I.

### *On making Collections for the Bishop's Common Fund.*

Every Minister having a Parochial charge in this Diocese, or his Assistant, shall from time to time, at his discretion, preach in every Church under his care, a Sermon on the nature and duties of the Episcopal office; and the Vestry of each Church are requested to make a collection annually in aid of the Bishop's Common Fund; or, in lieu of such collection, the Minister and Vestry of such Church may substitute an annual contribution. *Passed 1822. Amended 1826.*

## CANON II.

### *Providing for an accurate view of the State of the Church.*

Every Minister having a Parochial charge in this Diocese, shall, at or before the meeting of every annual Convention, deliver or transmit to the Bishop, or where there is no Bishop, to the President of the Convention, an accurate statement, in writing, of the number of Baptisms, Burials and Marriages in his Parish or Church, during the year ending on the first of January preceding; specifying the number of places where, and how often in each, Divine Service is held; the number of Families, (discriminating in each instance the number of Families belonging likewise to other Congregations,) Communicants, Adults and Children under fourteen (14) years, attending or belonging to the same; the number catechised by him, and on how many Sundays; whether there be any Sunday School, and, if any, the number of Children and Teachers, and the subjects of instruction in the same; and, generally, all such other matters as may tend to throw light on the state of the Church under his care; which reports shall be laid before the Convention, and entered on the Journals, conformably to the seventh (7th) Canon of the General Convention of 1835. *Passed 1825. Amended 1841.*

## CANON III.

### *Trial of a Clergyman.*

SECTION 1.—In order to bring a Clergyman to trial before an Ecclesiastical Court, a charge shall be made in the first place, to the Standing Committee, in writing, under the proper signature of at least two persons, one of whom shall be a Presbyter of this Diocese. And if the Standing Committee shall deem the offence charged, as coming within the offences enumerated in the Constitution and Canons of this Diocese

or of the General Convention, and that it ought to be presented, they shall present the same to the Bishop in the following form :

*To A. B., Bishop of the Diocese of South-Carolina :*

The Standing Committee of the Diocese of South-Carolina, respectfully represent that C. D. has been accused under the hand of E. F. and G. H. [here recite the charge or charges,] and the Committee are of opinion, that there is sufficient ground for presenting the said C. D. for trial, agreeably to the Canon, in such case made and provided.

Signed by the Standing Committee.

SECTION 2.—But nothing, herein contained, shall be regarded as interfering with the duty of the Bishop to institute an inquiry on his own motion, according to the thirty-seventh Canon of the General Convention.

SECTION 3.—A presentment being made, the Bishop shall proceed, from among those entitled to a seat in the Convention, other than the members of the Standing Committee, to designate twelve (12) Presbyters, and cause a list of their names, and a copy of the presentment to be furnished to the accused, or left at his usual place of abode, if he be not found. Within thirty (30) days thereafter, the accused shall select five (5) of the twelve (12) Presbyters, and give notice thereof to the Bishop : and in case of his failure to do so, the Bishop shall select five (5 :) and, in either case, the selected Presbyters shall constitute a Council for the trial of the accused.

SECTION 4.—The Council shall hold its session at such time and place as the Bishop may appoint, and shall have power to adjourn from time to time, and from place to place within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed ; and if the whole number do not attend, and it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than three (3), shall proceed to trial : The Council shall appoint a President and Secretary, the first from their own body, and the latter from their own body, or otherwise ; and before proceeding to trial, shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and, along with the depositions and other evidence read upon the trial, to be carefully preserved ; and shall cause a record to be kept of its proceedings. Some officer authorized by law to administer oaths, may be called upon by the Council to administer an oath, or affirmation, to the witnesses ; and the trial shall be in public, if desired by the Standing Committee, or by the accused.

SECTION 5.—A written notice of the time and place of the meeting of the Council shall be served upon the accused, or left at his usual place of abode, (if he be not found) at least thirty (30) days before such meet-

ing: and like notice shall be given to the Standing Committee, who by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence in support of the accusation, and otherwise appear in behalf of the prosecution.

SECTION 6.—If the accused do not appear, the Council may proceed to trial in his absence, or, for good cause shown, may adjourn the trial to another day; and if he refuse, or decline to appear, the Council shall report him to the Bishop for contumacy, who thereupon shall pass upon him sentence of suspension from the Ministry; but such sentence may be revised by the Bishop, if the accused, within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Council; and if he does not so report and appear, the Bishop, in view of the charges in the presentment, may pass against him sentence of degradation from the Ministry.

SECTION 7.—Upon the application of the Standing Committee, or the accused, to the Bishop, setting forth that the attendance of a material witness cannot be had, he shall appoint a Clergyman, or Layman, as a Commissioner to take the deposition of such witness; and the party applying shall give to the other party five days notice of the time and place of taking the deposition. If the party to whom such notice is to be given, reside more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The examination shall be in writing, and signed by the witness; and the deposition, certified by the Commissioner and transmitted, under seal, to the Council.

SECTION 8.—When the trial shall be gone through, the Council shall declare, in a writing to be signed by the several members, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty, or not guilty; and if guilty, suggesting what sentence, in their opinion, ought to be pronounced. They shall forward the decision, together with the evidence and the record of the proceedings, to the Bishop; whereupon, the Bishop shall pronounce such sentence as shall to him appear proper, and such sentence shall be final. But if, in the opinion of the Bishop, the accused ought to have a new trial, he shall have power to award it; in which case, a new Council shall be convened, before which the proceedings shall be conducted, as before provided.

SECTION 9.—If at any time the accused shall confess the truth of the charges, the Bishop, (such confession being made to him, or being certified to him by the Council,) shall proceed to pass sentence; and if, when put upon his trial before the Council, the accused shall neither admit, nor deny the charges, he shall be regarded as pleading not guilty.

SECTION 10.—It shall be the duty of the Bishop to report to the Convention, at its next session, after the trial of a Presbyter, or Deacon, as herein provided, the finding of the Council and his sentence thereupon.



## CANON IV.

*A list to be made of the Clergymen in this Diocese.*

SECTION 1.—Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective cures or parishes, or of their stations as missionaries or chaplains, or of the colleges, academies, or other seminaries of learning, constituted by civil or ecclesiastical authority, in which they are engaged, or in regard to those who are not engaged in parishes, missions or institutions of learning as above, their places of residence only. And such list shall be laid before the Convention immediately after it shall have been called to order on the first day of meeting, and the names of the clerical members called therefrom. Such list shall then be referred to a Committee of three Clergymen, appointed by the Chair, who shall forthwith consider and report who of the Clergymen, on said list, are entitled to all the privileges of members of the Convention; who are entitled to said privileges, with the exception of the right to vote on matters pertaining to the temporal affairs of the Churches; who are entitled to seats, but not to votes, and who are not entitled to either seats or votes. Such list, thus reported and approved of by the Convention, shall be appended to the Journal, and shall be transmitted to the Secretary of every General Convention.

SECTION 2.—No Clergyman, while suspended from the Ministry, shall have a place on said list.

SECTION 3.—The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined, according to the provisions of the Constitution by the Convention itself, whether his name be inserted in the list aforesaid, or omitted.

SECTION 4.—The Bishop shall take such measures for notifying the admission of Ministers into this Diocese, as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized Ministers of this Church. And his certificate shall be evidence of such admission.

## RULES OF ORDER.



I. The opening of the Convention shall always be preceded by the Morning Service of the Church, a Sermon, and the administration of the Lord's Supper by the Bishop, or if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service, and the business of every day shall be closed with appropriate Collects, pronounced by the President.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over, in alphabetical order, the names of the Clergy entitled to seats. He shall then call over the Churches entitled to representation, when the Delegates shall lay their certificates on the Secretary's table. These shall be referred to a Committee of Three, who shall forthwith examine them, and report to the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have considered any testimonials unsatisfactory, these shall now be taken up, and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention, shall be as follows :

1. The reading of the "Rules of Order."

2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.

3. The consideration of the application of Churches, or Parishes, for admission into the Convention.

4. The appointment, by the President, of Preachers for the first day of the next annual Convention.

5. The appointment, by the President, of two Standing Committees, viz : the Committee on unfinished Business, one (1) Clergyman and two (2) Laymen ; the Committee on Finance, three (3) Laymen.

6. The annual communication of the Standing Committee of the Church.

7. The appointment of Special Committees.

8. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President's taking the Chair :

1. The reading and approval of the Minutes.

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5. Calling upon each delegation to pay the assessment on their respective Churches or Parishes, for the Bishop's Common Fund, and for the expenses of the Convention.
6. Reports to be called for in the following order :
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  - Conventional School Committee.
  - Trustees for aged and Infirm Clergymen.
  - Committees appointed at preceding Convention.
  - Special Committees.
7. Miscellaneous Business.

V. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The delegation of each Church shall occupy one pew.

IX. No Member shall absent himself from the Convention, unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice on the same question, without leave of the Convention.

XIII. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XVI. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit or amend ; which several motions shall have precedence in the order in which they are named. A motion

to strike out the word "Resolved," shall have precedence to a motion to amend; and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVII. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVIII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XIX. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XXI. If any member, in speaking, or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may* call to order; in which case, the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal, no member shall speak more than once, without leave of the Convention.

XXII. The President shall have the right to name a member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXIII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church, not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXIV. None of the Rules of Order shall be suspended, without the concurrence of two-thirds (2-3ds) of the members present.

XXV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.



## STANDING RESOLUTIONS.

1. *Resolved*, That the following are the sums which each Parish or Church shall annually contribute to a fund, to be called "The Bishop's Common Fund;" to wit :

|                                 |       |                                  |   |    |
|---------------------------------|-------|----------------------------------|---|----|
| St. Michael's, Charleston,      | \$300 | St. Paul's, Pendleton, -         | - | 10 |
| St. Philip's, do.               | - 300 | St. John's, Winnsboro, -         | - | 10 |
| St. Paul's, do.                 | - 150 | Trinity Church, Society Hill,    |   | 10 |
| St. Peter's, do.                | - 150 | St. David's, Cheraw, -           | - | 10 |
| Grace Church, do.               | - 150 | Church of the Messiah, }         |   | 10 |
| Prince George, Winyaw, -        | 50    | North Santee, }                  |   |    |
| St. John's, Berkley, -          | - 50  | St. Matthew's, -                 | - | 10 |
| St. John's, Colleton, -         | - 50  | St. Mark's, Clarendon, -         | - | 10 |
| Edisto Island, -                | - 50  | St. James's, Goose Creek, -      | - | 10 |
| All-Saints, Waccamaw, -         | 50    | St. Andrew's, -                  | - | 10 |
| Trinity Church, Columbia, -     | 50    | Prince William's, -              | - | 10 |
| St. Helena, Beaufort, -         | - 35  | Prince Frederick's, -            | - | 10 |
| Grace Church, Camden, -         | 30    | St. Paul's, Stono, -             | - | 5  |
| St. Bartholomew's, -            | - 25  | Church of the Advent, }          |   | 5  |
| Church of the Holy Cross, }     | 20    | Spartanburg, }                   |   |    |
| Claremont, }                    |       | Calvary Church, Glenn Springs,   |   | 5  |
| St. Helena, St. Helena Island,  | 20    | Christ Church, -                 | - | 5  |
| Pineville and Upper St. John's, | 20    | St. James's, James Island,       |   | 5  |
| St. Thomas and St. Dennis, -    | 20    | St. Thaddæus, Aiken,             |   | 5  |
| St. Luke's, -                   | - 15  | Zion Church, Richland,           |   | 5  |
| Church of the Holy Trinity, }   | 15    | Trinity Church, Edgefield,       |   | 5  |
| Grahamville, -                  | - }   | Trinity Church, Abbeville,       |   | 5  |
| Christ Church, Wilton, -        | 15    | Grace Church, Sullivan's Island, |   | 5  |
| St. James', Santee, -           | - 10  | Church of the Redeemer, }        |   | 5  |
| Christ Church, Greenville, -    | 10    | Orangeburg, }                    |   |    |

*Passed 1824. Amended 1853.*

2. *Resolved*, That the Trustees of the Bishop's Common Fund shall punctually pay over to the Bishop of the Diocese, the sum of fifteen hundred (1500) dollars, annually, in quarterly payments, from said fund; to enable him to discharge his Episcopal duties.

*Passed 1835. Amended 1841.*

3. *Resolved*, That whatever balance may remain, after paying the sum of fifteen hundred dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

*Passed 1834. Amended.*

4. *Resolved*, That it shall be the duty of the Secretary of the Convention, in his annual summons to the different Parishes, or Churches, to state the quota of such Parishes or Churches, to the Bishop's Common Fund.

*Passed 1830.*

5. *Resolved*, That the Parishes of St. Philip's, St. Michael's, and St. Paul's Church, Radcliffeborough, and St. Peter's Church, and Grace Church, Charleston, shall each contribute ten (10) dollars annually, and each Parish or Church in the country five (5) dollars annually, towards defraying the expenses of the Convention; and that the Secretary, in

issuing his summons to the Parish, or Churches, shall inform them of this resolution ; and that at each Annual Convention, the Treasurer shall apply to the Delegates of each Church for their respective contributions. *Passed 1820. Amended 1829. 1848.*

6. *Resolved*, That it be the duty of the Secretary of the Convention, for the time being, to furnish the Ministers of the several Parishes, or Churches, with blank copies of the usual form for the Reports ; and that they be, and they are hereby required, *henceforth*, to make their annual returns conformably to the same. *Passed 1826.*

7. *Whereas*, according to the Consecration service of the Protestant Episcopal Church, "devout and holy men, as well under the Law as " under the Gospel, moved either by the express command of God, or " by the secret inspiration of the blessed Spirit, and acting agreeably to " their own reason and sense of the natural decency of things, have " erected houses for the public worship of God, and separated them " from all *unhallowed worldly*, and *common* uses, in order to fill men's " minds with greater reverence for his glorious Majesty, and affect their " hearts with more devotion and humility in his service ;" and, whereas, the delivering of orations, and holding elections, on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have been found to give pain to many members of our Communion, and generally to be of injurious tendency ; therefore be it

*Resolved by this Convention*, That it be recommended to the Vestries of all Churches in this Diocese, to discourage, and, if possible, interdict the use of the Churches under their care, for all *unhallowed, worldly*, and *common* purposes. *Passed 1828.*

8. *Resolved*, That the custom of returning thanks for sermons preached before this body, is inexpedient and unnecessary, and shall not, in future, be observed. *Passed 1829.*

9. *Resolved*, That the Treasurer be authorized to pay, annually, to the Secretary of the House of Clerical and Lay Deputies, the quota of this Diocese, towards defraying the contingent expenses of the General Convention. *Passed 1832.*

10. *Resolved*, That it shall be the duty of the several Clergymen having a Parochial charge, to give notice to their respective Congregations, on the Sunday preceding the meeting of the Diocesan Convention, that divine service may be expected every day during the sitting of the Convention. *Passed 1838. Amended.*

11. *Resolved*, That the fund to be raised in conformity with a resolution for adopting measures to increase the Bishop's Permanent Fund, shall be called the " Convention Fund, raised for the increase of the Bishop's Permanent Fund ;" shall be entrusted to the charge of the Treasurer of the Bishop's Permanent and Common Funds ; and shall not be used, either principal or interest, except for the purpose of investment, until the income shall be adequate, together with the income of the Bishop's Permanent Fund, to the support of the Episcopate, independent of a Parochial charge. *Passed 1836, and amended.*

12. *Resolved*, That it be recommended to the Parishes of the Diocese to defray the expenses of their respective Pastors, incurred by their attendance on the Diocesan Convention. *Passed 1838.*

13. *Resolved*, That it be respectfully recommended to the members of our Church, who are proprietors of slaves, individually and collectively to take measures for the *support* of Clerical Missionaries and Lay Catechists, who are members of our Church, for the religious instruction of their slaves. *Passed 1838.*

14. *Resolved*, That it be urged upon the Rectors and Vestries of the country Parishes, to exert themselves to obtain the services of such Clerical Missionaries and Lay Catechists. *Passed 1838.*

15. *Resolved*, That every Missionary and Catechist be approved of by the Bishop. *Passed 1838.*

16. *Resolved*, That the Clergy be required, on some suitable occasion previously to the meeting of the Convention in each year, to call the attention of their respective congregations to the importance of the punctual attendance of Delegates at such Convention. *Passed 1838.*

17. *Resolved*, That no person who is a candidate for Orders, shall be admitted to a seat in this Convention, as a Lay-Delegate from any Parish or Church. *Passed 1838.*

18. *Resolved*, That it be respectfully recommended to the several Churches in this Diocese, that in the appointment of Delegates to the Diocesan Convention, they should select persons who are regular communicants of the Church. *Passed 1841.*

19. *Resolved*, That the Rector or officiating Minister, or in case of there being no Minister, the Chairman of the Vestry in the different Parishes be requested at as early a date as possible after each annual election of Vestry and Wardens of their Church, to forward a list of their names to the President of the Standing Committee, and also a list to the Secretary of the Convention, that they may be kept on file. *Passed 1842.*

20. *Resolved, unanimously*, That whereas the practice of both public and private travelling on the Lord's day, is deemed to be a prevalent evil of the times; and whereas, the 41st Canon of our Church, "of the due celebration of Sundays," prescribes that "all persons within this Church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation,"

*Resolved*, That the attention of the members of our Church in this Diocese be solicited to the above Canon. *Passed 1844.*

21. *Resolved*, That hereafter in voting by ballot, the Secretary shall call the names of the Clergy and of the Churches in order, and the votes be brought forward and deposited with the Tellers as called for; and no vote shall be received after the Tellers begin to count the votes. *Passed 1847. Amended 1851.*



## DIOCESAN COMMITTEES, &c.

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### 1. Standing Committee of the Diocese.

The Rev. Christian Hanckel, D. D., *Chairman*.

“ Paul Trapier,

“ Paul T. Gervais,

“ Paul Trapier Keith, *Secretary*.

“ W. W. Spear,

Dr. I. M. Campbell,

James H. Ladson,

H. D. Lesesne,

Edward McCrady,

C. G. Memminger.

### 2. Deputies to the General Convention :

The Rev. C. Hanckel, D. D.

“ P. Trapier,

“ J. R. Walker, D. D.

“ P. J. Shand,

Hon. R. F. W. Allston,

Benjamin Huger, M. D.

Hon. R. W. Barnwell,

C. G. Memminger, Esq.

### 3. Trustees of the Fund for Aged and Infirm Clergymen :

The Bishop of the Diocese, *ex-officio* *Chairman*.

N. R. Middleton,

J. W. Faber,

James R. Pringle, *Treasurer*.

### 4 Trustees of the General Theological Seminary :

The Rev. Paul Trapier,

“ Dr. Hanckel,

“ J. R. Walker,

“ A. L. Converse,

“ A. Glennie,

“ W. H. Barnwell,

“ P. J. Shand,

“ E. Reed,

N. Russel Middleton.



Robert W. Barnwell,  
C. G. Memminger,  
Edward R. Laurens,  
R. F. W. Allston,  
Benjamin Huger, M. D.

5. Secretary and Treasurer of the Convention :

The Rev. C. Wallace, *Post Office, Charleston :*  
*Assistant Secretary, The Rev. E. A. Wagner, Charleston.*

6. Treasurer of the "Bishop's Permanent and Common Funds,"  
and of the "Convention's Fund for the increase of the Bishop's Per-  
manent Fund :"

John Hanckel, *Bank of the State of So. Ca., Charleston.*

7. Committee on Calvary Church, Charleston : to serve 4 years.

H. D. Lesesne,  
William Jervey,  
Wm. A. Pringle,  
Thomas M. Hanckel,  
George M. Coffin,  
W. E. Martin.

The next meeting of the Convention will be held in St. Philip's,  
Charleston, on the second Wednesday in February 1854, at 10 o'clock,  
A. M.

C. WALLACE, *Secretary.*

ERRATA.

Page 12, line 5, substitute *Charleston* for "Radcliffeborough," and wherever it so occurs.

" 13, " 8, " *Charleston* for "Cannonsborough," and wherever it so occurs.

" 16, " 3d line from foot, insert the following, after *Charleston*; "of the Rev.

J. W. Miles, as Assistant Minister of St. Michael's Church,  
Charleston, and of"

" 21. In the signature of Col. Allston, insert the F. before the W.

" 22, line 25, insert *so*, after Article III.

